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RETURN TO BOX 44

CALUMRT FEDERAL SAVINGS & LOAN ASSN. 1350 K. SIBLEY BLVD. DOLTON, 11. 60419

953117628

DEFT-01 RECORDING \$23.00 140003 TRAN 6476 05/09/95 11:16:00 45086 4 EB #-95-303628 COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVIEGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 04#10033405 a corporation existing under the large of the UNITED STATES OF AMERICA

tor and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sam of one dollar, the receipt whereof is beteby acknowledged does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM until --CHARLES ABRAMS AND WILMA G. ABRAMS, HIS WIFE----

of the Com		ain and whatsoever it may have :	State of 1111r equired in, through o		, all the age dated the
8th day o	ot Januar y		(AD. 10 9)	1 and recorded	in the Recorder's Office.of
Cook		County, in the State of	llltowis		, in book
1410	ecords, on page ===	, as docu	ment No. 910209	997	, and a certain Assignment
of Rents date	ed the	day of		mi , and	recorded in the Recorder's
Office of		County, in the Sta	te of	T'S	. in
book – the premises	 of record therein described, as 	, ,	, as document No.	C	ot ,

LOT 67 IN PASQUINELLI'S SECOND ADDITION TO MEADOWLANE, BEING A SUBDIVISION TO PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address Known As: 14544 Dorchester, Dolton, 1111nois 60419 P.T.I.NO. 29-02-434-014-0000

situated in the VIIIage of Dotton County of Gook and State of IIIInols appertuning of appertuning of State of IIIInols and County of Gook and privileges thereunto belonging or appertuning

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1774)

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95505625

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto allowed, and has caused its name to be

signed to these presents by its			President, and attested by its			Secretary, th
17tb	day of	April		A.D., 1995		
ATTEST						
(enM. L	int		Hv	Sana and Sana and Sana and Sana	
1 /		· · · · · · · · · · · · · · · · · · ·	Secretary	19	* *** *** * * * * * * * * * * * * * *	President
(STATE OF		SE	s. } I. Lue	lla M. Kolosh	the underst	igned, a Netary Publi
COUNTY OF	10	State aforesaid	•	ERTIFY THAT CAROL	CE J. LEWIS	
	wwn to me to be			n of CALUMET FEDER		OAN ASSN. OF C
Secretary of	•	i, and personi fly	4	personally know the same persons whelly acknowledged that as		
said instrume to authority, g	nt as such office given by the Boar	rs of said corpor nd of Directors o	ration and caused	the corporate scal of said is as their free and volunta	d corporation to be att	fixed thereto, pursuar
GIVEN under	r my hand and N	Notarial Seal this	s 17th	day of April		. A.D. 19 95
THIS INSTRI	UMENT WAS I	TREPARED BY:	;	1/ Jule	Pla My Pul	Salaak
Loan Serv CALUMET F	FEDERAL SAVI Sibley Blvd.	lngs & Loan	ASSN.	14 (2) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	COMMISSION EXPIRED	1: A ("); ODH ; CLINGIS ; S 4496 ;
					Office	
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