

UNOFFICIAL COPY

JUDICIAL SALE DEED

95303666

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on November 9, 1994 in Case No. 94 CH 7665 entitled LaSalle vs. Anderson and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on April 4, 1995, does hereby grant, transfer and convey to Mikolaj Szypioyn the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

DEPT-01 RECORDING \$23.50
 100003 TRAN 6505 05/09/95 12:33:00
 15127 + EB * -95-303666
 COOK COUNTY RECORDER

SEE ATTACHED RIDER

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary this April 27, 1995.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest

Nathan H. Dichtenstein
Secretary

Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on April 27, 1995 by Andrew D. Schusteff as President and Nathan H. Dichtenstein as Secretary of Intercounty Judicial Sales Corporation.

Commission expires May 18, 1997.

Antoinette M. Nusca
Notary Public

OFFICIAL SEAL
Antoinette M. Nusca

Notary Public, State of Illinois
Commission Expires May 18, 1997

This deed was prepared by A. Schusteff, 120 W. Madison St., Chicago, IL 60602.

RETURN TO:

MIKOLAJ SZYPIOYN

2949 N LUNA CHICAGO IL 60641

23/01/95

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Property of Cook County Clerk's Office

95562616

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Case No. 94 CH 7665

Rider attached to and made a part of a deed dated April 27, 1995 from Intercounty Judicial Sales Corporation to Mikolaj Szypcyn.

PARCEL 1: UNIT NO. 3 IN THE 5441-45 GALE STREET CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATES: LOTS 23 AND 24, IN BLOCK 46, IN THE VILLAGE OF JEFFERSON SUBDIVISION, OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9, SOUTH OF THE INDIAN BOUNDARY LINE, THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9, NORTH OF THE INDIAN BOUNDARY LINE, PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, SOUTH OF THE INDIAN BOUNDARY LINE AND LOT 3 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED ON MAY 17, 1985, AS DOCUMENT NO. 3436365, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID SURVEY. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9 AND STORAGE LOCKER 9 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 3436365. P.I.N. 13-09-322-041-1003.

Commonly known as 5441-45 Gale Street, Unit 3, Chicago, IL 60630.

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Clerk's Office

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