

# UNOFFICIAL COPY

## 95303991

DEPT-01 RECORDING \$23.50  
180008 IRON 1901 05/09/95 0814100  
BOOK: VI \* 95-303991  
COOK COUNTY RECORDER

LOAN #: 638223 POOL #: 829714 RRMG LOAN #: 683352

STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Principal Residential Mortgage Inc. all the rights, title and interest of undersigned in and to that Mortgage dated 06/30/94, executed by EDWARD LANDESE, A BACHELOR

and recorded in Book \_\_\_\_\_, Document No. C194-583250, Page/ \_\_\_\_\_, on 07/05/94  
AND re-recorded in DOC 94-698247 in BK at PG on 08/08/94

## 95303991

Tax ID # 28-17-402-021 VOL031 COOK County Records, State of Illinois, property being located at 15709 PEGGY LANE FLOAK FOREST IL 60452-0000

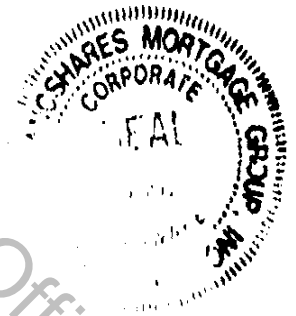
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, effective April 04, 1995

Resource Bankshares Mortgage Group, Inc.

Attest:

*E. Faye Hawkins*  
E. Faye Hawkins  
Assistant Secretary

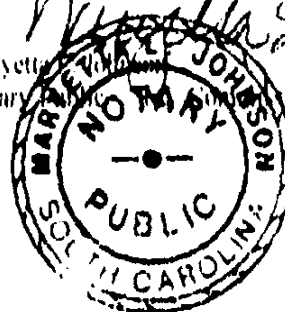
By: *[Signature]*  
Richard Martin  
Its: Assistant Vice President



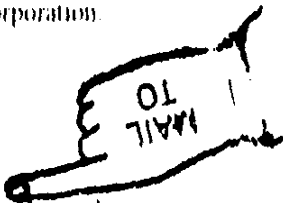
STATE OF South Carolina  
COUNTY OF Richland

On April 04, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared Richard Martin to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Maryette Johnson  
Notary Public Commission Expires 02 24 2002



Prepared by and Return to  
T. HOOKS  
Resource Bankshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
(800)933-2890 EXT 3232  
04 04 95 PRINT-AUG 04 95



23510

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Property of Cook County Clerk's Office

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LOAN #: 638223

POOL #: 829714

RBMG LOAN #: 683352

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: Principal Residential Mortgage Inc.

MORTGAGOR NAME:  
EDWARD OLANDESE, A BACHELOR

LEGAL DESCRIPTION:  
UNIT 12-11 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT  
"A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS  
AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST  
COMPANY OF CHICAGO, AS TRUST UNDER A TRUST AGREEMENT DATED JANUARY 1, 1991, AND KNOWN  
AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED  
FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST  
1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN CHIK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS  
RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS  
AND EASEMENT FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM.  
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS  
CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION  
WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Prepared by and Return to:  
THOOKS  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT 3232  
04/04/95 PRIN1-AUG 04/95

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