JUNOFFICIAL COPY

P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT #600213001

PREPARED BY: THERESA KASSEBAUM

WHEN RECORDED, RETURN TO: DANIEL O. GEOGRALS
WIT 11-6
1415 No DEARGONALST. CALEAGO TE COXOLO " 1547



GUARANTEE, INC.

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN FACT FOR CITIBANK, ESB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE PECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO DANIEL D GEOCAPIS AND HELEN B. GEOCARIS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF OCTOBER 25, 1989, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 89508499 TILLINOIS IT THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 69508499
TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE
OF ILLINOIS AS FOLLOWS, TO WIT:
(* SEE ATTACHE)/OTHER SIDE

(* 17-04-211-074-1056)

TAX IDENTIFICATION #11042110341056 COMMONLY KNOWN AS: 150001 TRAN 8061 05/09/95
1415 N DEARBORN S. UNIT 11C.

60610-1547

CHICAGO, IL 💚

#CFT-01 RECURDING T-0001 TRAN 8061 05/09/95 11:36:00 COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSS, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON NOVEMBER 22, 1973. WHITE PORTO

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

110 DARLA SCHMITZ ASSISTANT SECRETARY

STATE OF MISSOURI

)) 35

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COPT. IN THE STATE AFORESAID DO CERTIFY THAT DARLA SCHMITZ PERSONALLY KNOWN TO ME TO BE THE ALSO STANT SECRETARY OF CITICORP MONTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS JUDICRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACCIDENCEDED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVEMED THE SAID INSTRUMENT OF WHITING AS SAID CORPORATION, AND CAUSED THE SLAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SAID FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 22, 1993.

 $D,\ C \in \mathbb{N}_{\geq N}$ Note & stiller a feet - Sed of Table Comment Mr Commercial Caps 8 11 y 19, 1995

NOTARY PUBLIC

THE CANAL OF THE PARTY OF THE P

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2594

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UNIT NUMBER 11-2, IN 1415 NORTH DEARBORN CONDOMINIUM ASSOCIATION, AS DELINEATED ON SUFVEY OF: PARCEL 1: LOT 1 IN UNIFERHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "P! IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO, OF LOT 13 IN ERUNSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1(9° AS DOCUMENT NUMBER 1867785, IN COOK COUNTY, ILLINOIS PARCEL 2: THE SOUTH 50 FEET FORTH OF AND ADJOINING THE BOUTH 25 FEET OF LOT "B" IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (C) ORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1877 AS DOCUMENT NUMBER 19582, IN COOK COUNTY, ILINOIS PARCEL 3: EASEMENT FOR THE BENEFIT OF ARCELS 1 AND 2 CREATED BY CAISSON AGREEMENT DATED SEPTEMBER 6, 1972 AND RECORDED NOVEMBER 6, 1972 AS DOCUMENT NUMBER 22110743, TO INSTALL AND MAINTAIN THE CAISSONS AS SHOWN ON THE PLAT ATTACHED TO SAID INSTRUMENT WHICH EXTEND UPON THE FOLLOWING DESCRIBED LAND LOT 2 IN GREIFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B" IN BLOCK 2 IN CATHOLIC BISTOP OF CHICAGO SUBDIVISION
OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTH EAST
1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
WEBLINATION AND COMMENT TO THE PROPERTY OF TH MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER BETERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATIO', OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 106990, DATED JUNE, 10,1977 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF JOOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24065225; TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND STACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. Office

PIN# 17-04-211-034 1056