AFTER RECORDING MAIN OFFICIAL COPY

95303191

GREAT WESTERN MORTGAGE CORPORATION
P.O. BOX 1900
Northikings, CA Bit 200

. DEPT-01 RECORDING

475 5

. T#0011 TRAH 6735 05/09/95 15:38:00

#0008 + RV #-95-303191

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Assignment of Mortgage

Loan No.: 1-606980-1

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPURATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 913:14

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignue all of Assignor's right, title and interest in and to that certain Mortgage, given by

CYNTHIA M VLOSAK, MARRIED TO MICHAEL, VLOSAK

dated 05/08/95, and recorded simultaneously herewith in the Recorder's Office of COOK 95303196 County, in the State of Illinois, on 05/08/95 which Mortgage encumber 2002 property described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART SHEREOF KNOWN AS SCHEDULE 'A'.

95303191

PIN/TAX ID#: 27-08-207-009

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

2550p

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IN WITNESS WHEREOF, I have hereunto set my hand this 8th day of May, 1995 in the capacity stated herein.

> Great Western Mortgage Corporation, A Delaware Corporation

Its: ASSISTANT SECRETA

STATE OF ILLINOIS County of DUPAGE

And County Or County or County The this The foregoing instrument was acknowledged before me this

KEVIN YOUNG , ASST. SECRETARY

Great Western Mortgage Corporation, A Delaware Corporation

on behalf of the corporation.

8th day of May, 1995

, by

Notary Public, State of

(Serial number, if any)

OFFICIAL SEAL JONDA F HEYBACH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/9/98

GREAT WESTERN SW

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-606980-1

SCHEDULE "A"

9530319

LEGAL DESCRIPTION:

PARCEL 1:

LOT 100 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND FILED AS LR3653642, IN COOK COUNTY, ILLINOIS. PARCEL 2:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 215 AND 218, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT 88121067 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT 88178671, AND CREATED BY DEED RECORDED DECEMBER 17, 1992 AS DOCUMENT NUMBER 92954136, IX COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 27-08-207-009

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Property of Cook County Clerk's Office