

# UNOFFICIAL COPY

Prepared By  
When Recorded Mail To  
**WESTAMERICA MORTGAGE COMPANY**  
19. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60161  
ATTN: JOYCE GRUDZIEN

95303293

Loan No. 00094949-53

Commonly known as:

9506 DAVIS STREET  
FRANKLIN PARK, IL 60131



DEPT-01 RECORDING \$23.50  
T0000 TRAN 1553 05/09/95 12:18:00  
#6440 CJ \*95-303295  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/27/95 executed by  
ANDREW J. CICHY  
ROSE MARIE CICHY, HUSBAND AND WIFE

to **PARK MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**  
and whose address is 711 WEST DEVON #209, PARK RIDGE, IL 60088  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

as Document No. **95303293**

COOK County Records, State of IL on real estate legally described as follows:

LOT 40 IN FRANK-LON HOMES INC., UNIT 4 BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, MINNEAPOLIS AND SAULT ST. MARIE RAILWAY COMPANY OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE N.W. FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N. 12-22-102-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/27/95

Witness:

STATE OF ILLINOIS

COUNTY OF KANE

)ss.

On 04/27/95

before me, the undersigned, a Notary Public in and for the said County and State,

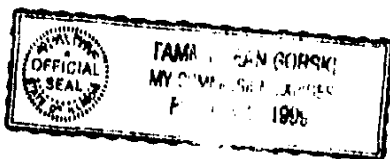
personally appeared

HOWARD J. ROSEN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, **PARK MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Witness:

HOWARD J. ROSEN

**TAMMY JEAN GORSKI**

Notary Public for the state of ILLINOIS

My commission expires: FEBRUARY 2, 1999

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

*d35ur*

95303293

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