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FOR THE PROTECTION OF THE 2007 等0、3学者は0つ OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER Partial OF DEEDS OR THE REGISTRAR STATE OF DEEDS OR THE REGISTRAR STATE OF THE PROPERTY OF THE PROP OF TITLES IN WHOSE OFFICE SYSTERSO VARIABLE OO DEPT-OF RECORDING to said \$23.0 THE MORTGAGE OR DEED OF Stasd and act of an element than 4013 05/09/95 11:51:00 TRUST WAS FILED. Find the transfer of the control o e-75-39-2244 Leaving some and od of im of assers viteriors on but with the contraction of refree down on indicappeliends allereves bee making a President and Loan Officer, they signed and delivered the sold KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment fof the mindebtedness secured by the mortgage, hereinafter mentioned, and the cancellation of ball the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT . CLAIM unto State Bank of Countryside T/U/T/A Dated 1-15-97 A/K/A Trust #87-230 and not personally heirs, legal representatives and assigns, all the right, citle, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 26 day of August, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book records, on page 200 as document No. 94776709 as document No. 94776709 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 36 in Bristol Park Unit One, a Sundivision of part of the Southwest 1/4 of the Southwest: 1/4 of Section 36, Township 36 North, Range 12, East of the Third Principal Meridian, and part of the Northwest 1/4 of Section 36, Township 36 Forth, Range 12, East of the Third Principal Meridian, all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-36-101-002

27-36-100-003

Number 27-36-101-001

Address(es) of Premises: 7815 Marquette Drive North Tinley Park, Illinois 60477

and seal $^{(1)}$ this 28 day of Witness hand April 1995.

(SEAL)

This instrument was prepared by Lynn Fugett 6734 Joliet Rd. Countryside Il 60525

BOX 333-CTI

UNOFFICIAL COPY

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle and the state of the st personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzi personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed chereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28 day of April 1995

NOTARY PUBLIC STATE OF ILLINOIS MA COMPRICE ESTS PICA 1970-8

When Recorded mail to State Brank of Countryside 6734 Johns Pd. Countryside, Il 60525