

# UNOFFICIAL COPY

95304593

## DEED OF RELEASE (Corporation)

DEPT-01 RECORDING \$23.50  
1:0008 TRAN 2000 05/09/95 14:56:00  
49183 & VF \* -95-304593  
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in COOK County,  
ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage  
executed by JEANNA CLARK, DIVORCED AND NOT SINCE REMARRIED

dated DECEMBER 17, 1993 and recorded DECEMBER 21, 1993, in the office of  
the RECORDER of COOK, ILLINOIS, under Document  
No. 03051377 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby release in full from  
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 44 IN HULBERT'S RESUBDIVISION OF BLOCK 5 OF HILL AND PIKE'S SOUTH  
ENGLEWOOD ADDITION BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/4 OF  
THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20 32 424 018

AKA: 8600 S MAY ST.  
CHICAGO IL 60620

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 10 day of APRIL, 1995.

Attest:

J.S. Prather  
J.S. PRATHER Assistant Secretary

By D.A. May  
D.A. MAY Vice President

13.52

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10/15/2008 10:00 AM

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Property of Cook County Clerk's Office

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## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.  
County of COOK

On this 10 day of APRIL, 1995 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS  
(County) (State)

My Comm. Expires  
**"OFFICIAL SEAL"**  
**ELINOR L. BURNS**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12-4-98

*Elinor L. Burns*  
Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: G.M. PIAZZOLLA  
COMMERCIAL CREDIT LOANS, INC.  
15949 S HARLEM AVENUE  
TINLEY PARK IL 60477

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LEANNA CLARK

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