"For the protection of the owner, this ALSCORY o Release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed."

95304876

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, That

UNIVERSITY NATIONAL BANK

DEPT-01 RECORDING \$23.50
T\$0003 TRAN 6507 U5/09/95 12:58:00
\$5137 \$ EB *-95-304876
COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

THE ABOVE SPACE FOR RECORDER'S USE ONLY

CHICAGO" in the County of COOK in the State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

CARL C. BELL

Fin the County of COOK all the tight, title, ir terest, claim or demand, whatsoever acquired in, through or Ly a certain deed bearing date the 16TH A. D. 1989, and recorded in the Recorder's Office of COOK ILLINOIS as Document No. 90011073 and in Book , to the premises therein described, as follows, to-wit:

in the State of ILLINOIS day of DECEMBER County, in the State of

UNIT NO. 5472-1 IN SHCRU DANE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: LOT 15 (EXCEPT THE WEST 8 FEET THEREOF TAKEN FOR AN ALLEY) IN BLOCK 1 IN EAST END SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE TURD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89297477 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, SIN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LCE-PL, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 892974/7

P.I.N. # 20-12-114-024-0000

95304576

5472 S. Everett Ave. Unit 1 ADDRESS: Chicago, Il. 60615

situated in CHICAGO , County of COOK State of ILLINOTS to together with all the appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust deed have been paid, conceled and surrendered. together with all the appurtenances and privileges thereunto belonging WITNESS hand and seal this

A. D. 19 95

MARCH

(SEAL)

(SEAL)

Kenneth R. Sticken Vice President

Vietmeier

Vice President

day of

NOTE: SB 920 approved 7/23/59 requires that the names of persons signing feed by typed or printed below or to side of all the cures including Notary Public

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY, that

personally known to me to be the same person. subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as ... free and voluntary act, for the uses and purposes

herein set forth, including the release and waiver of the right of homestead

Given under my hand and Notarial Seal, this A. D. 19

Notary Public

NAME I

Taylor-Bell 45a 5472 S. Everett 1-5

coop. II

Name UNIVERSITY NATIONAL BANK Address 1354 E. 55th St. Chicago, 11, 50515

PREPARED BY

McCloskey Printing (312) 316-8644

UNOFFICIAL COPY

主任 医性性囊膜炎 医囊肿 大爱 计定时 医乳腺管理

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DOMEST W.

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