UNOFFICIAL COPY

2000 AND WHEN RECORDED MAIL TO Plaza Home Mortgage Servicing Corporation DOCUMENT CONTROL 1820 E. FIRST STREET

DEPT-11 RECORD TOR

T00013 TRAN 5468 05/09/95 10:13:00 8

42766 \$ CT - #-95-302163

COOK COUNTY RECORDER:

95304163

LN# 811398162 Commit#:

ADDRESS

SANTA ANA CA 92705

SPACE ABOVE THIS LINE FOR RECORDERS	s usig
Corporation Assignment of Mortgage	the second second
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STATE STREET BANK AND	
TRUST COMPANY AS TRUSTEE	
all beneficial interest under that certain Mor gage dated 12/13/1993	
executed by STEVE RITCH AND BEVERLY I RITCH HUSBAND AND WIFE.	
	,Mortgagor
9530-1363	
and recorded as Instrument No. 03-046628 on 12/20/1993 in book	, page
, of Official Records in the County Recorder's office of COOK Transfer and the county Recorder and the c	County,
Illinois describing land therein as LOT 26 IN LAKESHORE ESTATES	
RESUBDIVISION OF LOTS 180,181,184,185,186,188,189,AND LOTS 206 TO 218 INCLUSIVE, IN	
SOUTH BARRINGTON LAKES UNIT4, BEING SUBDIVISION OF PARCS OF THE WEST HALF OF THE	
SOUTHEAST QUART-ER AND THE EAST HALF OF THE SOUTHWEST QUARTERS OF SECTION 22,	
TOWNSHIP42 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKCOUNTY,	i.
ILLINOIS.	
	(*)
TOGETHER with the note or notes therein described or referred to, the money due and to become d'a chercon with intel	rent.
and all rights accrued or to accrue under said Mortgage.	recount
STATE OF CALIFORNIA Plaza Home Mortgage Servicing Corpo	ration
COUNTY OF ORANGE SS.	- //  -
On April 3rd, 1995 before me,	
KEN CAMPION (By: ////////	
personally appeared Appeared JANE MICHAEL	
JANE MICHAEL	<del></del>   .
personally known to me (or proved to me on the basis of satisfactory ASSISTANT VICE PRESIDEN	IT
evidence) to be the person(s) whose name(s) is/are subscribed to the	
within instrument and acknowledged to me that he/she/they executed	
the same in his/her/their authorized capacity(ies), and that by his/her/their	
signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand	ency)
	11
and official scal  COMM #1032944;  Notary Public - Guillomia	En ac
Signature ORANGE GOUNT!	Ö

KEN-CAMPION

Name (Typed or Printed) 🚲 Notary Public in for said State 5 Mili. Exp. Jul 24, 1890

(This area for official notarial seal)

## **UNOFFICIAL COPY**

COLD WAR DOOR OF COOP COUNTY CONTROL OF SOME

95000000