

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835

November 1994

Full

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95304297

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75013546 25-17-95 3/4

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 1110.00  
140012 TRAM 4004 05/09/95 09:33:00  
48058 JIM \*-95-304297  
COOK COUNTY RECORDER

DEPT-01 RECORDING 425.00  
140012 TRAM 4004 05/09/95 09:33:00  
48058 JIM \*-95-304297  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

U.S. Bank, an Illinois Banking Corporation, f/k/a  
The Steel City Bank of Chicago, an Illinois Banking Corporation, f/k/a The Steel City National Bank of Chicago  
of the County of Cook and State of Illinois

Above Space for Recorder's Use Only

and in consideration of the payment of the indebtedness secured by the ~~hereinafter mentioned~~ and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

LaSalle National Trust, N.A., Successor Trustee to LaSalle National Bank, not personally but solely as Trustee under Trust (NAME and ADDRESS) Agreement dated June 19, 1990 and known as Trust No. 115453  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain Mortgage Mod./Ext. 17th, bearing date the 23rd day of October, 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90507506  
93140819  
93989910, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

See Attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): See Exhibit "A"

Address(es) of premises: See Exhibit "A"

Witness          hand          and seal         , this 3rd day of May 1995

U.S. Bank By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by K. Pickle, c/o 17130 Torrence, Lansing, Illinois 60438  
(Name and Address)

STATE OF Illinois  
COUNTY OF Cook } ss.

I,          the undersigned          a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala  
personally known to me to be the Vice President of U.S. Bank,  
a Illinois Banking corporation, and Randall A. Moll, personally  
known to me to be the Loan Officer ~~Secretary~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Vice President and Loan Officer ~~Secretary~~, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 3rd day of May 1995

OFFICIAL SEAL  
KORY PICKLE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 1, 1999

[Signature]  
Notary Public

Commission expires         

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## EXHIBIT "A"

All that part of the North East 1/4 of Section 29, Township 36 North, Range 12 East of the Third Principal Meridian described as follows: Beginning at the North East corner of Lot 13 in Mallard Landings Unit 1, a Subdivision of part of the West 1/2 of said North East 1/4 of Section 29, Township 36 North, Range 12 East of the Third Principal Meridian; thence North 00 degrees, 06 minutes, 05 seconds West along the East line of said West 1/2 of said North East 1/4 of Section 29 for a distance 332.35 feet to a point on the North line of the South 1/2 of the North East 1/4 of said North East 1/4 of Section 29; thence South 89 degrees, 32 minutes, 53 seconds East along the last described line for a distance of 661.31 feet to a point on the East line of the West 1/2 of the North East 1/4 of said North East 1/4 of Section 29; thence South 00 degrees, 09 minutes, 07 seconds East along the last described line and its prolongation Southerly for distance of 1154.76 feet to a point on the South line of the North 5 acres of the South 10 acres of the North 20 acres of the South East 1/4 of said North East 1/4 of Section 29; thence North 89 degrees, 33 minutes, 52 seconds West along the last described line for a distance of 662.33 feet to a point on the Easterly line of said Mallard Landings Unit 1, also being the East line of the West 1/2 of the North East 1/4 of Section 29, Township 36 North, Range 12 East of the Third Principal Meridian; thence North 00 degrees, 06 minutes, 05 seconds West along the last described line for a distance of 822.59 feet to the point of beginning, all in Cook County, Illinois.

PIN: 27-29-201-010-0000  
27-29-201-011-0000  
27-29-203-001-0000  
27-29-203-007-0000

Common Address: Unit 3, Mallard Landings  
167th Street between 104th and 108th Avenues  
Orland Park, Illinois

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Property of Cook County Clerk's Office

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9 5 3 0 4 2 9 7  
EXHIBIT "B"

1. General taxes for the year 1990 and subsequent years.

Prepared by and Mail to:

STEVEN J. COLOMPOS  
17130 So. Torrence Avenue  
Lansing, Illinois 60438

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11/10/2024