9	KNOW ALL MIN BY TUNNOLEDE CORTORORY 7
	and the second of the second o
	LASALLE NORTHWEST NATIONAL BANK 1924
	consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise. Convey, Release and Ouit-claim unto that the property of the convey of t
	VIRGINIA BRESNAHAN, A WIDOW AND NOT SINCE REMARRIED THE MARKET BUREAU ALL
	emis ad the create and the control of the control o
	unto HERS Cheirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to the house contains not consider the best of the contains and the
	recorded in the Recorder's Office of COOK County, in the State of Illinois, in
	Book of Records on Page as Document 24467761.
and the same	and through mesne assignments
	of record assigned to
	by assignment dated and recorded in said County and State in  Book of Records on Page as Document to the premises therein described,
	Survival and the second of the
	situated in the County of the state of and State of Annois, as follows, to with
	POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION RECORDED AS DOCUMENT NO. 92470876.
	THE WEST 20.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART LYING EAST OF / LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, THROUGH A POLYT ON SAID SOUTH LINE 86.91 FEET WEST OF THE SOUTH EAST CORNER THEREOF, OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 12.0 FEET OF THE NORTH 24.0 FEET OF THE EAST 26.0 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 164.33 FEET OF THE WEST 64.33 FEET AND THE EAST 128.17 FEET OF THE WEST 192.50 FEET OF THE SOUTH FEET OF THE SOUTH 77.50 FEET OF LOT 3 IN MAPLE CREST SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	PROPERTY ADDRESS: 122 E HIGHLAND AVE MT IPOSPECT IL 60056 PIN NO: 03-34-200-078-0000
	DEFT-10 FEHALIY  OFFT-10 FEHALIY  OFFT-10 FEHALIY  OFFT-10 FEHALIY  OFFT-10 FEHALIY
	and the state of t
	together with all the appurtenances and privileges thereunto belonging or appertaining, the in obtedness secured by said mortgage having been fully paid, satisfied and discharged.
	IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE COLPORATION has caused these presents to be executed in its behalf by hits duly
	authorized CORPORATE officers, and its corporate seal to be hereunto affixed this
e later	5TH day of   JULY 2 2, A. D. 1994
	This instrument prepared by  LASALLE TALMAN HOME MORTGAGE CORPORATION  MIDDALIA GODEK
	Name JAMES M. DOLAN, ASSE. VICK PRESIDENT

FOR THE PROTEC FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NORRIDGE, IL 60634

BOX 333-67

## **UNOFFICIAL COPY**

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