

UNOFFICIAL COPY

95304347

KNOW ALL MEN BY THESE PRESENTS...

LASALLE NORTHWEST NATIONAL BANK

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

VIRGINIA BRESNAHAN, A WIDOW AND NOT SINCE REMARRIED

unto HERS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to the

NORTHWEST NATIONAL BANK OF CHICAGO

bearing date the 25TH day of MAY A. D. 1978, and recorded in the Recorder's Office of

COOK County, in the State of Illinois, in Book of Records on Page as Document 24467761

and through mesne assignments

of record assigned to

by assignment dated and recorded in said County and State in

Book of Records on Page as Document to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION RECORDED AS DOCUMENT NO. 92470876.

THE WEST 20.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, THROUGH A POINT ON SAID SOUTH LINE 86.91 FEET WEST OF THE SOUTH EAST CORNER THEREOF, OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 12.0 FEET OF THE NORTH 24.0 FEET OF THE EAST 26.0 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 164.33 FEET OF THE WEST 64.33 FEET AND THE EAST 128.17 FEET OF THE WEST 192.50 FEET OF THE SOUTH FEET OF THE SOUTH 77.50 FEET OF LOT 3 IN MAPLE CREST SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 122 E HIGHLAND AVE MT PROSPECT IL 60056 PIN NO: 03-34-200-078-0000

Handwritten notes: 23.00, 20.00, 43.00

Vertical text on left margin: \$23.00, DEPT-01 RECORDING, 1:00:12 TRAN 4005 05/09/93 10:09:00, \$117.56-304347, COOK COUNTY RECORDER, DEPT-10 FENALTY \$20.00

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

5TH day of JULY A. D. 1994

This instrument prepared by MIDDALIA GODEK

LASALLE TALMAN HOME MORTGAGE CORPORATION

Name: LASALLE TALMAN HOME MORTGAGE CORP, Address: 4242 N. HARLEM AVE, NORRIDGE, IL 60634

By: JAMES M. DOLAN, ASST. VICE PRESIDENT, Attest: MARIANNE WALLNER, VICE PRESIDENT

Handwritten notes: 95D16047, 75468182, 6/6/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

95304347

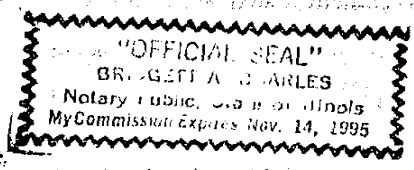
UNOFFICIAL COPY

State of ILLINOIS } S.S. 3. BRIDGETT A. CHARLES
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and MARIANNE WALLNER, VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such
AVP and VP respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 7TH day of JULY 19 94

Bridgett A. Charles
Notary Public



95364347

SATISFACTION OF
MORTGAGE

--TO--

MAR 10,

VIRGINIA ONINES

7680 N CASABLANCA DR

TUCSON AZ 85704

Box