

UNOFFICIAL COPY

95304363 4 3 6 3

PREPARED BY:

DEANNA FILLIPP
GUARANTEE MORTGAGE BANCORP
SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO
GUARANTEE MORTGAGE BANCORP
SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067

LOAN NO. 7079387

95015929 SK

7549210 PH 282

DEPT-01 RECORDING 623.00
T:0012 TRAM 4007 05/09/95 11:07:00
#3143 : JRI K-95-304363
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

232

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
METMOR FINANCIAL, INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROGER F. SIEJA and KATHLEEN A. SIEJA, HUSBAND AND WIFE

and dated 5/3/95 to GUARANTEE MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 95304362
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 14 IN ARTHUR T. MCINTOSH AND COMPANY'S FALKIRK OF INVERNESS, BEING A
SUBDIVISION OF PARTS OF SECTIONS 20 AND 29, TOWNSHIP 42 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 02-29-205-018

ALSO KNOWN AS: 762 THOMPSONS WAY, INVERNESS, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On May 3rd, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Math Weather

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

V.P.

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Deanna Fillipp COUNTY Cook

My Commission Expires 10-16-97

DOC PREP, INC. 10/94

GUARANTEE MORTGAGE BANCORP SERVICES

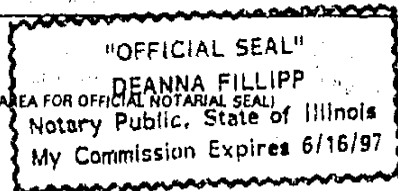
By: _____

Its: Vice President

By: _____

Its: _____

Witness: _____



95304363

BOX 333-CTI

UNOFFICIAL COPY

COB10220

Property of Cook County Clerk's Office

COB10220

COB10220