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FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

#6053763

. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 8075 05/10/95 0914700
. #4390 : CG *-95-305626
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That Lanalle National Bank,
As Trustee

of the County of _____ and State of _____ for
and in consideration of one dollar, and for other good and
valuable consideration, the receipt whereof is hereby
acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT-CLAIM
unto MARY YOUNG and JAMES D. YOUNG, 11718 South Lathin Street, Chicago, IL 60664

holrs, legal representatives and assigns, all the right,
title, interest, claim or demand whatsoever may have it may
acquired in, through, or by a certain MORTGAGE, bearing date
the Cook day of October , 1994, and recorded in the
Recorder's Office of Cook County, in the State
of Illinois in Book _____ of _____ page as Document
No. 95-934143 to the premises wherein described, situated in
the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereto
belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 25-20-315-027

ADDRESS (ES) OF PREMISES 11718 South Lathin Street, Chicago, IL 60664

WITNESS my hand and seal this 12th day of April , 1995 .

STATE OF _____
COUNTY OF _____

Mar.

Lanalle National Bank, As Trustee

John Barbera

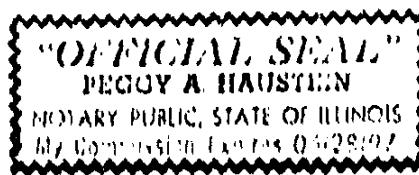
JOHN BARBERA
Notary Public

I, John Barbera, a notary public in the said county, in the state aforesaid, do HEREBY CERTIFY
that John Barbera, personally known to me to be
the same person whose name is/are subscribed to the foregoing
acknowledged, appeared before me this day in person, and
Instrument at the free and voluntary act, for the uses and
purposes herein set forth. Given under my hand and official
seal, this 12th day of April , 1995 .

NOTARY PUBLIC

Prepared by :

John Barbera
John Barbera
Notary Public, State of Illinois
My Commission Expires 05/28/97



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Young

Schedule A

Legal Description:

LOT 34 IN BLOCK 20 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH HALF OF SECTION 20; TOWNSHIP 37 NORTH, RANGE 1st, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS: 11718 SOUTH LAFFIN STREET, CHICAGO, ILLINOIS.

P.I.N. 25-20-315-G27

C/F/S 11718 S. Laffin St., Chicago, IL 60643

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