

UNOFFICIAL COPY

This Agreement is entered into this 29TH day of MARCH, 1995 between State Bank of Countryside ("Bank") and the Undersigned (if more than one, jointly and severally) concerning the Undersigned's Equiline with the Bank.

95305723

RECITALS

A. The Undersigned is indebted to State Bank of Countryside as evidenced by a certain Equiline Agreement dated MARCH 29, 1990 which provides that loans may be made from time to time by the Bank to the Undersigned, upon certain terms and conditions, up to the credit limit of \$35,000.00.

B. Said Equiline Agreement is secured by a Mortgage dated MARCH 29, 1990 upon certain property commonly known as 4251 WESLEY TERRACE, SCHILLER PARK, IL 60176 which document was recorded with the COOK County Recorder of Deeds on 6-25-90 as Document No. 90301363. (SEE LEGAL DESCRIPTION ON BACK)

C. The Undersigned has requested an extension of the payment of the outstanding balance of the Equiline Agreement and an extension of the time period during which Loans can be made. State Bank of Countryside is willing to grant such extensions pursuant to the terms and provisions of this Agreement.

NOW, THEREFORE, in consideration of the above Recitals, the parties do hereby acknowledge and agree as follows:

1. The Undersigned does hereby acknowledge that the Equiline Agreement and Mortgage remain in full force and effect.
2. The Equiline Agreement, as secured by the Mortgage, is hereby modified as follows:
 - a. The maturity date of the Equiline Agreement is extended to MARCH 5, 2000.
 - b. Loans (as that term is described in the Equiline Agreement) may be requested by the Undersigned, subject to the same terms and conditions specified in the Equiline Agreement, until the maturity date of the Equiline Agreement, as extended by this Modification Agreement.
3. For and in consideration of this extension and modification, the Undersigned agrees to pay the Bank the following fees:

\$67.00 - TITLE SEARCH AND RECORDING FEE	DEPT-01 RECORDING	\$23.50
	140001 - 1200 0089 05/10/95 10:21:00	
	4508 - C.G. 4-95-305723	
	COOK COUNTY RECORDER	
	DEPT-10 PENALTY	\$20.00

4. In all other respects, the Equiline Agreement and the Mortgage are hereby ratified and reaffirmed.

Dated at Countryside, Illinois as of the date first above written.

STATE BANK OF COUNTRYSIDE

BY: _____

Brendan Carroll
Borrower's Signature BRENDAN CARROLL

ATTEST: _____

Catherine M. Carroll
Borrower's Signature CATHERINE M. CARROLL

State of Illinois }
County of Cook } SS

State of Illinois }
County of Cook } SS

Subscribed and sworn to before me this 29 day of April, 1995

Subscribed and sworn to before me this 29 day of April, 1995

Notary Public ANDREA MEDEMA
MY COMMISSION EXPIRES SEPT 28, 1998

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MY COMMISSION EXPIRES SEPT 28, 1998

Handwritten notes: "Updated 4-25-95 Am", "95305723", "140001-1200-0089-05/10/95-10:21:00", "4508-C.G. 4-95-305723", "COOK COUNTY RECORDER", "DEPT-10 PENALTY", "\$20.00", "\$23.50", "10:21:00", "95305723"

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LEGAL DESCRIPTION:

LOTS 74 (EXCEPT THE SOUTH 5 FEET OF LOT 74) AND 75 IN VOLK BROTHERS SECOND ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 3 IN THE SUBDIVISION OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WISCONSIN CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

P. I. N. 12-15-307-021

PROPERTY ADDRESS: 4261 WESLEY TERRACE, SCHILLER PARK, IL 60176

AFTER RECORDING, MAIL DOCUMENT TO:

STATE BANK OF COUNTRYSIDE
6734 HOLT ROAD
COUNTRYSIDE, IL 60525

THIS DOCUMENT PREPARED BY:

Linda Dillon

STATE BANK OF COUNTRYSIDE
6734 HOLT ROAD
COUNTRYSIDE, IL 60525

87-123256

Property of Cook County Clerk's Office