

UNOFFICIAL COPY

Prepared by:
DOCU TECH, INC./I.V. FOX FOR
FIRST NATIONAL MORTGAGE
CORPORATION
1 S 443 SUMMIT AVENUE, SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

And when recorded mail to:
FIRST NATIONAL MORTGAGE
CORPORATION
1 S 443 SUMMIT AVENUE, SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

95305859

DEPT-01 RECORDING 423.50
TRAN 6740 05/10/95 14:08:00
30205 + RV *-95-305859
COOK COUNTY RECORDER



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST NATIONAL MORTGAGE CORPORATION**, an assignment to 800 MARQUETTE AVE. SO., MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 24, 1995 executed by **DAVID HICKMAN, a BACHELOR**

to **FIRST NATIONAL MORTGAGE CORPORATION** a CORPORATION organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1 S 443 SUMMIT AVENUE, SUITE 301, OAKBROOK TERRACE, ILLINOIS 60181** and recorded in Book/Volume No. _____, page(s) _____, as Document **95305858**

No. **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:
THE WEST 1/2 OF LOT 4 AND THE WEST 1/2 FEET OF THE EAST 1/2 OF LOT 4 IN BLOCK 4 IN DICKEY AND BAKER'S ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 28 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*39 p. 11.

COMMONLY KNOWN AS: **5919 WEST RICE STREET CHICAGO, ILLINOIS 60651**

16-05-426-016

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RICK J. PALANDRI, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth

**FIRST NATIONAL MORTGAGE CORPORATION
AN ILLINOIS CORPORATION**

By: *[Signature]*

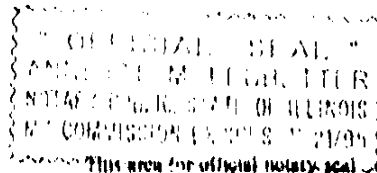
Title: **PRESIDENT**

By: _____

Title: _____

Witness: _____

Given under my hand and official seal, this 24th day of March 19 95
Notary Public *[Signature]*
COOK County, **ILLINOIS**
My Commission Expires 11-30-95



ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

95305859

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