

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR DEED OF TRUST
FORM NO. 808

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KENNETH P. BORROWS AND HELEN E. BORROWS, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JUNE, 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 3920316 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT ONE THOUSAND FOUR HUNDRED TWO-- (1402)--
IN LANGER SUBDIVISION UNIT NO. 14, BEING A SUBDIVISION OF PART OF THE
NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE PLAT THEREOF REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
APRIL 22, 1971, AS DOCUMENT NUMBER 2553143.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-27-201-021

Address(es) of premises: 610 JULI COURT, SCHAUMBURG IL 60193

Witness _____ and _____ and seal _____, this 22TH day of APRIL, 19 95.

ASSISTANT VICE PRESIDENT

ASST. SECY.

This instrument was prepared by SUSAN WEBER, HARRIS BANK ROSELLE, P O BOX 72200, ROSELLE IL 60172
(NAME) (ADDRESS)

GIT

Am 4179920

Marianne Johnson

Rid 075

(SEAL)

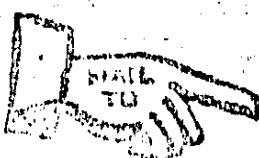
(SEAL)

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RELEASE DEED

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ADDRESS OF PROPERTY:



MAIL TO:

Kennedy, Barbara
610 Trul. Cr
Sequim, WA 98382

GIVEN Under my hand and NOTARIAL seal this 27TH day of APRIL 1995

known to me to be the ASS'T., SECY Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASS'T., VICEPresident and ASS'T., Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of this corporation, for the uses and purposes herein set forth.

in said for said County, in the State aforesaid, DO HEREBY CERTIFY that MAURICE J. OSTERMEIER
personally known to me to be the ASSISTANT VICE President of the HARRIS BANK ROSENBERG

THE UNDERSTAGED

County of Cook

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