

# UNOFFICIAL COPY

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95305374

DEPT-01 RECORDING 123.50  
T#0014 TRAN 5625 05/10/95 09:28:00  
87440 & JW \* -95-305374  
COOK COUNTY RECORDER

## INTERCOUNTY TITLE

S1427629 AC(3)

(Space Above This Line For Recorder's Use)

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE NOW, INC

all the rights, title and interest of undersigned  
in and to that certain Real Estate Mortgage dated 4/28/95 executed by  
JUDITH STRAND

95305373

to COVENANT MORTGAGE CORPORATION a corporation  
organized under the laws of ILLINOIS and whose principal place  
of business is 220 CAMPUS DRIVE SUITE 200 ARLINGTON HEIGHTS, IL 60004

and recorded in Liber \_\_\_\_\_ page(s) COOK County Records.  
State of ILLINOIS described hereinafter as follows:

UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN JEFFERSON SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 89-549394, AS AMENDED FROM TIME TO TIME, IN SECTIONS  
16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 09-17-410-013-1005

PROPERTY COMMONLY KNOWN AS: 1470 JEFFERSON #205  
DES PLAINES, IL 60016

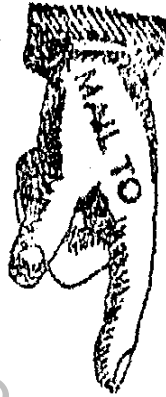
95305373

S1427629

23.50

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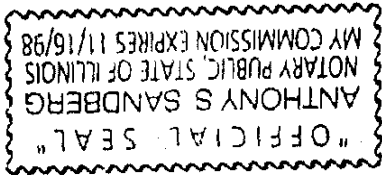


NAME: GOVERNMENT MORTGAGE CORPORATION  
ADDRESS: 220 CAMPUS DRIVE, SUITE 200  
CITY & STATE: ARLINGTON HEIGHTS, IL 60004

AND WHEN RECORDED MAIL TO

PREPARED BY:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



42ES0655G

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public  
*Anthony S Sandberg*

My Commission Expires

Month

XXXXXXXXXXXX

XXX

known to me to be the - PRESIDENT

On APRIL 28, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN R GRAVEE

STATE OF ILLINOIS  
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY: JOHN R GRAVEE  
Is: PRESIDENT  
By: \_\_\_\_\_  
Is: \_\_\_\_\_  
Witness: \_\_\_\_\_