

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

95306468

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

HARRIS BANK ASSO, AN ILLINOIS BANKING
CORPORATION

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN A OBLINSKY AND JOAN A OBLINSKI, HIS WIFE, AS JOINT TENANTS
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE, bearing date the 16 day of SEPTEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93-805166 to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 28 AND THE NORTH 10 1/3 FEET OF LOT 27 IN BLOCK 11 IN FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT, A SUBDIVISION OF LOTS 1 TO 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

95306468

95306468
08/10/94 10:21:50
63250 + 33K * - 95 - 31214-23
COOK COUNTY RECORDER

95306468

Above Space for Recorder's Use Only

2350

UNOFFICIAL COPY

RELEASE DEED By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT IL 60501

TO
STEVEN A OBLINSKY
JOAN A OBLINSKY

ADDRESS OF PROPERTY:
6051 SOUTH RUTHERFORD
CHICAGO IL 60638

MAIL TO:

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT IL 60501

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

595-903-596

Permanent Real Estate Index Number(s): 19-18-207-060-0000

Address(es) of premises: 6051 SOUTH RUTHERFORD CHICAGO, IL 60638

Witness hand and seal, this 21ST day of APRIL 19 95
T. H. WACHNIK, VICE PRESIDENT (SEAL)
A. P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by G. KOZACEK, HARRIS BANK ARGO, 7549 W. 63RD STREET, SUMMIT IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, KATHLEEN M. G. SMITH a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T. H. WACHNIK personally known to me to be the VICE President of HARRIS BANK ARGO a N. ILLINOIS BANKING corporation, and A. P. FIORENTINO, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21ST day of APRIL 19 95

OFFICIAL SEAL
KATHLEEN M. G. SMITH
Notary Public, State of Illinois
My Commission Expires 12-9-97

Kathleen M. G. Smith
Notary Public
Commission expires _____