

COMMITMENT #

1487

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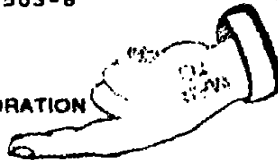
95306588

LOAN NO.

50-526503-8

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016



DEPT-01 RECORDING \$23.50
T#0008 TRAN 2036 05/10/95 09:57:00
#9277 + VF * -95-306588
DEPT-01 RECORDING RECORDER \$23.50
T#0008 TRAN 2036 05/10/95 09:57:00
#9280 + VF * -95-306588
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE
PASADENA, CA 91101

hereinafter referred to as ASSIGNEE does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 11/28/94 made and executed by

TOMASZ DUDZINSKI AND GRAZYNA DUDZINSKI, HUSBAND AND WIFE

to INTERSTATE FINANCIAL GROUP INC., A ILLINOIS CORPORATION which said Mortgage or Deed of Trust was recorded on 11/5/94 as Reception No. 04-016388 in book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH (As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS:

375 PLUM CREEK DRIVE
WHEELING, IL 60090

LOAN AMOUNT:

\$ 84800.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 13 day of DECEMBER, 19 94

Signed, sealed, and delivered in the presence of:

LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

By:

MERCY FERRO, WITNESS

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COOK COUNTY RECORDER

By:

HECTOR TRAVIESO, WITNESS

By:

TERESA ROSQUETE, VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 13 day of DECEMBER, 19 94, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

MERCY FERRO who acknowledged himself/herself to be WITNESS

and HECTOR TRAVIESO who acknowledged himself/herself to be WITNESS

and TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT

of LOAN AMERICA FINANCIAL CORPORATION

8100 OAK LANE

MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

BETTY LOUISE JOHNSON

MY COMMISSION EXPIRES 09/23/96

Notary Address:

8100 OAK LANE
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY: B.L. JOHNSON

OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC230722
MY COMMISSION EXP. SHPT 23,1996

MT0001/LAF

23/94

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Property of Cook County Clerk's Office

RECORDED

UNIT 212-2 AS DESCRIBED IN SURVY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JULY, 1978 AS DOCUMENT 3033165.

AN UNDIVIDED .4766 INTEREST (EXCEPT THE UNITS DELINEATED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
PART OF LOT TWO (2) IN HENRY GRANDT AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH HALF (1/2) OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 29, 1923 AS DOCUMENT NUMBER 172867.

ALSO

UNIT G105 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JULY, 1978 AS DOCUMENT NUMBER 3033165.

AN UNDIVIDED .0274 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

PART OF LOT TWO (2) IN HENRY GRANDT AND OTHER SUBDIVISION OF THE PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH HALF (1/2) OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 29, 1923 AS DOCUMENT NUMBER 172867.

PERMANENT INDEX NUMBER: 03-12-300-063-1220

PERMANENT INDEX NUMBER: 03-12-300-063-1285

Clerk's Office

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