

# UNOFFICIAL COPY

95306201

Prepared by and return to:  
PACIFIC INLAND MORTGAGE CORPORATION  
3943 West Oakton  
Skokie, Illinois 60076

## MORTGAGE ASSIGNMENT

For value received PACIFIC INLAND MORTGAGE CORPORATION 3943 West Oakton Skokie, Illinois 60076 a Corporation ("Assignor") organized and existing under the laws of the State of Illinois assigns to STATEWIDE MORTGAGE its successors and assigns, all right, title and interest in a certain mortgage dated APRIL 11TH 1995 made by the mortgagors, NOISES HERRADA AND MARIA B. HERRADA

to STATEWIDE MORTGAGE as mortgagee, recorded concurrently with this Mortgage assignment in the office of the Recorder of Deeds, Cook County, Illinois, together with the retail installment contract or note secured by such mortgage on the following described property situated in COOK County, Illinois.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

DEPT-01 RECORDING \$23.50  
140003 TRAN 6619 05/10/95 14:41:00  
95307 EB \*--95-306201  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

The above referenced Mortgage was recorded in Book     , on Page     .

Date: MAY 8TH, 1995

WITNESSED:

[Signature]  
[Signature]

PACIFIC INLAND MORTGAGE CORP.

By: [Signature]

Its: SECRETARY

Attest: [Signature]

Its: GENERAL MANAGER

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## CORPORATE ACKNOWLEDGMENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned Notary Public for said County and State, certify that Candace Palmer personally came before me this day and acknowledged that he/she is secretary of Pacific Inland Mortgage Corp, a corporation and that by authority duly given and as the act of the corporation the foregoing instrument was signed in its name by Reviel T. Moxley himself/herself as its General Manager.

Witnessed my hand and official seal, this 8th day of May, 1995

OFFICIAL SEAL  
ROSSA M. MUNOZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/4/98

[Signature]  
NOTARY PUBLIC  
My Commission expires: 8/4/98

2350  
+ 2000  
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4350

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LOTS 28 AND 29 IN INGRAM'S SUBDIVISION OF 20 ACRES NORTH AND ADJOINING  
THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1,  
TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 19-01-408 018-0000

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