

UNOFFICIAL COPY

RECORDING REQUESTED BY:

95306389

AND WHEN RECORDED MAIL TO:

NOVUS FINANCIAL CORPORATION
ATTN: LEE PFAPP
811 EAST 10TH STREET
SIOUX FALLS, SD 57103

DEPT. OF RECORDING 923.00
120567 FROM 2451 05/10/95 13:44:00
11/20/95 11:12 AM 015 13026.4359
COOK COUNTY RECORDER

SMS 95-0392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NOVUS FINANCIAL CORPORATION

that certain Mortgage dated MARCH 23, 1995
executed by ALONZO PERRY, A BACHELOR

(Grantor(s))

Grantee

and recorded as Instrument No. 95200285 on March 24, 1995 in book _____
page _____ of Official Records in the County Recorder's office of COOK
County, State of ILLINOIS, and describing land therein as follows, to wit:

LOT 11 IN BLOCK 5 IN ORVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 20-07-412-034
COMMONLY KNOWN AS: 5226 S. HERMITAGE AVE., CHICAGO, IL 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

95306389

Box 14

23 BMT

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Property of Cook County Clerk's Office

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Dated 4-17-95

STATE OF ~~XXXXXX~~ New Jersey)
) SS.
COUNTY OF Burlington)

EQUITY ONE, INCORPORATED
A DELAWARE CORPORATION

On 4-17-95, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John N. Martella

personally known to me or proved to me on the basis of satisfactory evidence to be the Sr. V.P. President, and Michael Russo, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors.

[Signature]
Equity One, Inc.
[Signature]
John N. Martella
Sr. V.P.
[Signature]
Michael Russo
Asst. Secretary

WITNESS my hand and official seal.

Signature [Signature]

DENISE N. HALEY (Printed)
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 8/23/99

DENISE N. HALEY
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 8/23/99

(This area reserved for official notarial seal)

Clerk's Office 95306389

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