| 1881 | (our) true and lawful Attorney to cont terms and conditions as my (our) said determine, my (our) real property situ , State of 5855 West School Street | Road F, Saint Paul, Minnesota, 55126, my ract, sell, transfer and convey, upon such Attorney in its sole discretion may ated in <u>Chicago</u> |
|-----------------------|--|--|
| 553 | described as follows: | (2) |
| \$888K | In Stanley B. Jones' Subdivision of the Southeast Quarter (1/4) of the (except the East 166 feet thereof) North, Range 13, East of the Thir is the County of Cook in the Stat For One Pollar and other valuable constand assign to Deluxe Corporation all of and to all came held on deposit or in a TCF Farratal Services | Southeast Quarter (1/4) of Section 20, Township 40 d Principal Meridian, situated e of Illinois. ideration, I (we) hereby sell, transfer f my (our) right, title and interest in |
| | Said Attorney or its representative, <u>Dennis Fisher</u> , is authorized to execute any and all deeds, documents, and other instruments necessary to accomplish the sale, transfer and conveyance of the above-described real property, to receive, hold and disburse the funds, to pay and discharge any existing encumbrances, and to give receipts for any payments. | |
| • | I (we) hereby declare that all receipts, deeds and other documents given and executed by said Attorney of its representative shall be good, valid and effectual for all intents and purroses whatsoever, as if they had been given and executed by me (us). | |
| (\ 8 | I (we) grant to said Attorney or its representative full power and authority to do and perform all and every act necessary to be done in and about the premises, with full power of substitution, and I (ve) hereby ratify and confirm all that said Attorney or its representative, shell lawfully do or cause to be done in my (our) behalf as a result of my (our) signing this document. | |
| ě | This Release, Assignment and Power of Attorne; is irrevocable and coupled with an interest and shall survive the disability or leaths of either or both of the undersigned. | |
| 1 - | IN WITNESS WHEREOF, I (we) have set my | (our) hand(s, or, thisof 23.00 |
| - | Vitness // Varetta Rema | Junita M. Nasio |
| | State of LLINOIS | (Juanita M. Davis) |
| B k f c h | State of | |
| t | otary Public | ARUHTS, SUADORESS 60004 Date |
| ō | fficial Seal | //14/98 My Commission Expires |
| P | repared by: Sharon E. Maylath, Staff ! | ROX 333-CTI |

Property of Coot County Clert's Office

DEPT-01 RECORDING \$23.00
T40012 TRAN 4032 05/10/95 13:48:00
48872 # JM *-95-307445
COOK COUNTY RECORDER \$20.00



STREET ADDRESS: 5655 W. SCHOOL

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-20-429-002-0000

LEGAL DESCRIPTION:

LOT 2 IN STANLEY E. JONES' SUBDIVISION OF THE NORTH 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 166 FEET THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

This instrument does not affect to whom the tax bill is to be railed and therefore no Tax billing Information Form is required to be recorded with this instrument

MAIL TO: C. LOHRENTZ

1658 N. ARLINGTON HTS RD.

ARLINGTON HTS 166004

95307445

UNOFFICIAL COPY

Property of Cook County Clark's Office

35307445