

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That, NATIONSBANC MORTGAGE CORPORATION OF NEW YORK (WILL BE REFERRED TO AS NBMC OF NEW YORK THROUGHOUT THIS DOCUMENT) FORMERLY KNOWN AS KEYCORP MORTGAGE INC.

10/11
No abs

1995 APR 19 14:20:00
307527
RECORDED

a corporation existing under the laws of the State of MARYLAND, for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto VICTOR ERTMANIS AND KAY A ERTMANIS, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29TH day of NOVEMBER, 19 88, and recorded in the Recorder's/Registrars Office of COOK County, in the State of Illinois, on the 30TH day of NOVEMBER, 19 88, in Book of records, on Page, as Document No. 88550116, Certificate No. and re-recorded on the 13TH day of JANUARY, 19 89 in Book of records, on Page, as Document No. 89021329, Certificate No. The premises therein described, situated in the County of COOK, State of Illinois, as follows to wit: Subdivision: 0008511530 ABQ BANK Section: Block: Lot: SEE ATTACHED

1210 Oak Ridge Dr.
Streamwood IL 60107

together with all the appurtenances and privileges thereunto belonging or appertaining. The said mortgage has not been assigned except as follows:

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9501036619400

IN TESTIMONY WHEREOF, the said NBMC OF NEW YORK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 19TH day of APRIL, 1995. Nationsbanc Mortgage Corporation of New York NBMC OF NEW YORK

BY: Joann Brooks
JOANN BROOKS
VICE PRESIDENT

STATE OF NEW YORK
COUNTY OF ERIE
CITY OF BUFFALO

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that JOANN BROOKS personally known to me to be the VICE PRESIDENT of NBMC OF NEW YORK, a corporation appeared before me this day and executed the same as the act and deed of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 19TH day of APRIL, 19 95.

Melinda A. Adamczyk
MELINDA A. ADAMCZYK
QUALIFIED IN NIAGARA COUNTY
STATE OF NEW YORK
COMMISSION EXPIRES 9/26/96

PREPARED BY:
COLLEEN M. NEWTON
NATIONSBANC MTG CORP NY
205 PARK CLUB LANE
BUFFALO, NY 14231-9000

WHEN RECORDED MAIL TO:
~~CHICAGO TITLE & TRUST COMPANY~~
~~145 EAST ALGONQUIN RD~~
~~ARLINGTON HEIGHTS IL 60005~~
Kay Ertmanis
2770 Miller Rd.
Geneva, IL 60134

BOX 333-CTI

4765750

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 29, 1988**. The mortgagor is **VICTOR ERTMANIS AND KAY A. ERTMANIS, HIS WIFE**-----

----- ("Borrower").

This Security Instrument is given to **Suburban Metro Mortgage Corp.**, which is organized and existing under the laws of the State of Illinois and whose address is **1775 E. Woodfield Dr., #520, Schaumburg, IL, (6173-4931)** ("Lender"). Borrower owes Lender the principal sum of **NINETY SIX THOUSAND THREE HUNDRED AND 00/100**-----

Dollars (U.S. \$ **96,300.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt if not paid earlier, due and payable on **DECEMBER 01, 2018**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications; (b) the payment of all other debts, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby warrant mortgage, grant and convey to Lender the following described property located in **COOK**----- County, Illinois.

THAT PART OF LOT 16 IN BLOCK 4 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE S.W. QUARTER OF SECTION TWENTY TWO AND THE N.W. QUARTER OF SECTION TWENTY SEVEN, BOTH IN TOWNSHIP FORTY ONE NORTH, RANGE NINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88-317460. DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 16; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 16, A DISTANCE OF 125 FEET TO THE SOUTHEAST CORNER OF SAID LOT 16; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 16, SAID LINE FORMING A DEFLECTION ANGLE TO THE LEFT OF 77°59'11" WITH AN EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 38.29 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS A DEFLECTION ANGLE TO THE LEFT OF 89°52'39" WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 129.05 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 16; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LOT LINE. SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 310 FEET, AN ARC-DISTANCE OF 65.06 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

95007597

Handwritten initials

110 0 20 0000

PIN #06-27-101-001

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