

UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

95307631

RAYMOND F SHIFFERT
c/o ST PAUL FEDERAL BANK FOR SAVINGS
6700 W NORTH AV
CHICAGO IL 60635

RECORDING ORDER 455.00
15 0012 FROM 4055 05/21/95 14:31:00
4055 : JH : 95-307631
COOK COUNTY RECORDER

75413360
95307631

(Space Above This Line For Recording Data)

Application # 024000230

MORTGAGE

021021000271

THIS MORTGAGE ("Security Instrument") is given on MAY 3, 1995
mortgagor is EUGENE A MAY AND KLOIS D MAY, HIS WIFE

338

("Borrower"). This Security Instrument is given to ST. PAUL FEDERAL BANK FOR SAVINGS

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is
6700 W. NORTH AVE, CHICAGO, ILLINOIS 60635

("Lender"). Borrower owes Lender the principal sum of
FORTY THOUSAND AND 00/100

Dollars (U.S. \$ 40,000.00

). This debt is evidenced

by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2005. This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under
paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK County, Illinois:

LOTS 37 AND 38 IN LOEB'S RIVER PARK SUBDIVISION OF THE SOUTH 1/2
OF BLOCK 16 AND THE NORTHWEST 1/4 OF BLOCK 16 AND THE WEST 250
FEET OF BLOCKS 24 TO 27 IN RIVER PARK SUBDIVISION IN SECTION 27,
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
PIN # 12-27-119-017-0000

95307631

Which has the address of 2914 WILLOW
("Property Address");

FRANKLIN PARK, Illinois 60131
PRL
17240111/MORTPG1

ILLINOIS--Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 6 pages)

BOX 333-CTI

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