

prepared by

UNOFFICIAL COPY

PULLMAN BANK OF COMMERCE AND INDUSTRY
6100 North Northwest Highway
Chicago, Illinois 60631-2191
(312) 775-8000 Member FDIC
"LENDER"

95307963

DEPT-01 RECORDING 923.50
T00014 TRAN 5634 05/11/95 09:20:00
7692 DT *-95-307963
COOK COUNTY RECORDER

AG072002 Milwaukee



RELEASE OF MORTGAGE

GRANTOR DAVID B. KROGSTAD GAIL J. KROGSTAD		BORROWER DAVID B. KROGSTAD GAIL J. KROGSTAD	
ADDRESS 5827 N. Nicolet Chicago, IL 60631		ADDRESS 5827 N. Nicolet Chicago, IL 60631	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
D.L.B.		45,112.20	3/21/91	3/21/96		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that BANK OF COMMERCE & INDUSTRY k/n/a PULLMAN BANK OF COMMERCE AND INDUSTRY of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the ~~Trust Deed~~ hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ^{us} hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain ~~Mortgage~~ ^{Trust deed} bearing date the 21st day of March, 1991, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 91140184

to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-06-308-054
Address(es) of Premises: 5827 N. Nicolet, Chicago, IL 60631

Handwritten signature/initials

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Witness its hand and seal, this 11th day of May, 1995

MORTGAGEE:

By: Richard Kenost
Richard Kenost

Its: Vice President

Attest: Patricia Gray
Patricia Gray

Its: Real Estate Officer

[Seal]

This instrument was prepared by and after recording return to: Mary V. Bryjak
Pullman Bank of Commerce & Industry
6100 N. Northwest Highway
Chicago, IL 60631

STATE OF Illinois)
COUNTY OF Cook) ss

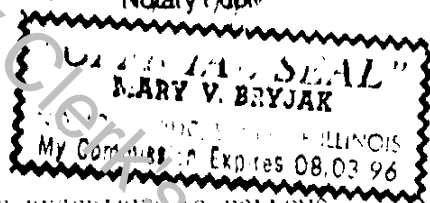
I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT Richard Kenost personally known to me to be the Vice President
of Pullman Bank of Commerce & Industry F/K/A Bank of Commerce & Industry
corporation, and Patricia Gray personally known to me to be the R.E.O. Secretary of
said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such Vice President and
R.E.O. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the use and purposes therein set forth.

Given under my hand and seal this 4th day of May, 1995

Commission expires: 8/03/96

Mary V. Bryjak
Notary Public

SCHEDULE A



LOT 4 AND THAT PART OF LOT 3 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS:
BEGINNING ON SOUTHERLY LINE OF SAID LOT 3, 45.22 FEET WESTERLY OF MOST
SOUTHERLY CORNER OF LOT 3; THENCE NORTHERLY AT 90 DEGREES TO THE SOUTHERLY
LINE OF LOT 3, 26.00 FEET; THENCE NORTHERLY 19.20 FEET AT A POINT ON THE
NORTHEASTERLY CORNER OF SAID LOT 3, ALL IN PETER FAVER'S RESUBDIVISION OF
LOTS 23 AND 24 IN BLOCK 14 IN NORWOOD PARK, IN SECTION 6, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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