

# UNOFFICIAL COPY

95307041

*Prepared by*

95307041

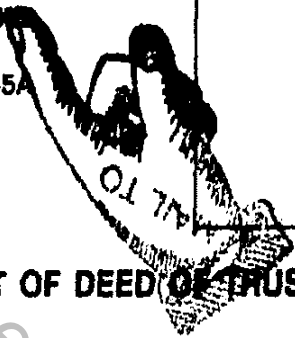
AND WHEN RECORDED MAIL TO:

ICM MORTGAGE CORPORATION  
14840 JOHN HUMPHREY DR. #203

ORLAND PARK, IL 60467

ICM Loan # 23-021045A

DEPT-01 RECORDING \$23.50  
T#0014 TRAM 5625 05/10/95 09:58:00  
#7535 # JW \*-95-307041  
COOK COUNTY RECORDER



RECORDER'S STAMP

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE/DEED TO SECURE DEBT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ICM Mortgage Corporation

95307040

all beneficial interest under that certain Deed of Trust/Mortgage/Deed to Secure Debt dated 04/21/95 executed by MICHAEL L. MULLI, DIVORCED, NOT SINCE REMARRIED

Truster, to FRANKLIN HOME FUNDING CORPORATION, Beneficiary, and recorded on \_\_\_\_\_, in \_\_\_\_\_ of the official records in the county recorder's office of COOK COUNTY, County, State of ILLINOIS describing and therein as:

LOT 55 IN J. E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 188 INCLUSIVE, AND LOTS 208 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS IN J. E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX NUMBER: 28-26-105-055

*JAB 5/4272980*

SAS - A DIVISION OF INTERCOUNTY

*514272980*

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage/Deed to Secure Debt.

*93500R*

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RECORDED

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9 5 3 0 7 0 4 1

In witness whereof, FRANKLIN HOME FUNDING CORPORATION has caused  
this Assignment to be executed in its name by its duly authorized employees, this 21ST day of  
APRIL 21ST, 19 95

Cathy Lerman  
Witness

BY: Linda Eldridge  
Name: LINDA ELDRIDGE

James Bellus  
Witness

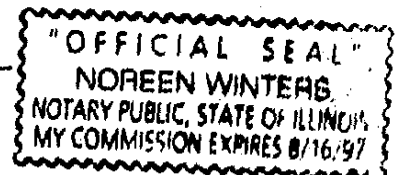
ATTEST: Carol M. Treack  
Name: CAROL M. TREACK

STATE OF  
COUNTY OF

The foregoing instrument was acknowledged before me on this 21ST day of APRIL  
19 95, by LINDA ELDRIDGE, VICE PRESIDENT AND NO OTHER-- officers of FRANKLIN HOME FUNDING CORPORATION

Witness my hand and official seal.

Signature: Noreen Winters  
Notary Public



My commission expires: 8/16/97

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