

UNOFFICIAL COPY

When Recorded Mail To:

95308126

MORTGAGE AMERICA, INC.
305 FIFTH STREET
BAY CITY MI 48707

DEPT-01 RECORDING \$23.50
T00014 TRAN 5638 05/11/95 13:56:00
#7869 DT *-95-308126
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

LOAN NO. 4963-11

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITYSCAPE CORPORATION % TAXTER ROAD ELMSFORD, NY 10523
It's Successor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated April 17, 1995 executed by
BILLYE T. SIMS; and FRONCEEN M. SIMS, Husband and wife

to MORTGAGE AMERICA, INC.

95308125

its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in ^{As Jsc} ~~Lib~~ No. _____, page(s) _____
COOK County Records, State of Illinois
on real estate legally described as follows:

THE LAND REFERRED TO IS LOCATED IN THE COOK COUNTY, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

LOT 100 IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 31 N. AUSTIN
TAX ID#: 16-08-418-010 VOLUME 548

514270235 / 15466

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 17, 1995

Witness: RONNIE E. WEBB

Witness: LORI K. GUSTAFSON

MORTGAGE AMERICA, INC.

By: DANIEL F KRATOCHWILL
VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

On April 17, 1995

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DANIEL F KRATOCHWILL to me personally known, who being duly sworn by me, did say that he/she is VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

RONNIE E. WEBB

Notary Public for State of: IL
County of: COOK

My Commission Expires: 03/03/96

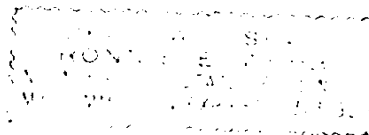
DRAFTED BY:

THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707

EMERY COUNTY PRESS

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Handwritten notes at the top of the page, partially obscured by the red stamp.

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Faint, illegible text or stamp.