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95308154

This instrument was prepared by: CHEMICAL RESIDENTIAL MORTGAGE 15441 94TH AVENUE CORPORATION ORLAND PARK, IL. 60462

DEPT-01 RECORDING

\$31.00

. T40001 TRAN 8099 05/11/95 09:10:00

#4609 + CG +-95-308154

COOK COUNTY RECORDER

02330748

(Space Above This Line For Recording Data)

MORTGAGE

62110076 1621100765

THIS MORTGAGE ("Security Instrument") is given on May 8, 1995. The mortgagor is

ANN MARIE ALLEN, UNMARRIDO

("Borrower").

This Security Instrument is given to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

which is organized and existing

under the laws of the State of New Jersey, and whos address is 343 THORNALL ST. EDISON, NJ 08837

("Lender").

Borrower owes Lender the principal sum of

Fifty-Eight Thousand, and 00/100

Dollars

(U.S. \$ 58,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not prid rarlier, due and payable on June 1, 2025 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note.

004

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the perform are of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby margage, grant and convey

to Lender the following described property located in

County, Illinois:

COOK

LOT 3 IN BLOCK 4 IN UNIT 1 IN OAK LAWN MANOR BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN: 24-09-405-028

TICOR TITLE BOX 15

3308154

ILLINOIS SINGLE FAMILY/FNMA/FHLMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR 1205 (Rev. 391)

Form 3014 9/90

314

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