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. DEPT-01 RECORDING \$43.00 . T#0001 TRAN 8099 05/11/95 09:15:00

44635 4 CG #--95-308175

CODK COUNTY RECORDER

This instrument was prepared by: CHEMICAL RESIDENTIAL MORTGAGE 15441 94TH AVENUE CORPORATION ORLAND PARK, IL. 60462

Space Above This Line For Recording Data;

MORTGAGE

62109955 1621099553

THIS MORTGAGE ("Security instrument") is given on May 3, 1995. The mortgagor is

ADAM T BARRERA, UNMARRIED OLIVIA BARRERA, UNMARRIED

("Borrower").

This Security Instrument is given to

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

which is organized and existing

under the laws of the State of New Jersey , and whose address is

343 THORNALL ST. EDISON, NJ 08837

("Lender").

Borrower owes Lender the principal sum of

Ninety-Five Thousand, Nine Hundred Fifty and 00/100

Dollars

(U.S. \$ 95,950,00). This debt is evidenced by Borrower's note clated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid tarrier, due and payable on June 1, 2025

204 C

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Rorrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby moregage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 34 AND THE SOUTH 5 FEET OF LOT 35 IN BLOCK 23 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER 16-21-210-014

TICOR TITLE INSURANCE

Form 3014 9/90 + 3

ILLINOIS-SINGLE FAMILY-FNMA/FHEMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR 1205 (Rev. 191)

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