UNOFFICIAL COPY

DEED OF RELEASE (Corporation)

95308312

FOR THE PROTECTION OF THE	
OWNER, THIS RELEASE SHALL	i ki i katalet Jima katalet
BE FILED WITH THE OFFICE . DEPT-01 RECURDING OF THE RECORDER OF DEEDS . T46001 TRAN 8107 05/11/95	\$23.50 15:30:00
OF THE RECORDER OF DEEDS . T\$6001 TRAN \$107 05/11/95 IN WHOSE OFFICE THE . \$4801 ₹ CG **-95-3	:02312
OPICINAL WAS PILED COUNTY RECORDER	
SORIGINAL WAS FELLED. TRENEGOS AVONXUA GOTTAROSMOS	
and the second of the second o	
This Deec of Release Witnesseth, ThatCOMMERCIAL CREDIT LOANS. INC	
in the first and the company of the contract o	
a Corporation, organized and existing under the laws of the State of	
and naving its principal place of husiness in COOK COUNTY.	
TILLINOIS 15 , owner and holder of the note evidencing the debt secured by mortgage	
executed by ONESIMO ROJAS, MARRIED TO MAGALI HERNANDEZ AND RAFAEL DIAZ 22 2000	•
to compact for the first for accompany on an elementary to court, but are given and the element of	
dated	
the RECORDER of COOK COUNTY , ILLINOIS , uncer Document	
No. 95079074 in Book at Page, for value received, does hereby release in full from or	
the Ben and effect of said mortgage or deed of trust the milowing property therein described, to-wit:	
THE SOUTH 5 FEET OF LOT 57 AND ALL OF LOT 56 IN PLAMER PLACE ADDITION,	
BEING A SUBDIVISION OF PART OF THE WOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTIO	N .
36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN	
COOK COUNTY ILLINOIS	
AKA 2019 N WHIPPLE	
CHICAGO, IL 60647 (23 MARGA DENT OF MARGES SAME ASSUME GRANCE A	
AND THE PROPERTY OF THE PROPER	
EC 149154 The Control of the Control	
the lighty little of the control of	
415 N. LaSalle/Suite 402	
Chicage, IL 80510	
In Witness Whereof, these presents have been executed under the seal of said Corporation.	
pursuant to due authority, this Gay of	
Allesti	
ov - NOW COMPANY	
Assistant Secretary DA AAY \ Vice President	

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State of 1.17 LINOIS		85.		
County of Disork 🗒 🖰		,		
	and the second s	menini april 17 tabes	លើទំនួនហើយ ហៀម	astrii (*)
On this	2F3H day of APRII	199	A.D., before m	20022604
				
DA MAY		to me per		
duly sworn, did say th	nat he is the Vice Preside			
		a - * DELAWARE		ion, and tha
	e foregoing instrument is	•	•	
	ed and sealed in behalt	f of said corporation	n by authority of	its Board o
Directors, and said 🚎	DA MAY	anni di Silam yang pangang pangang pangang pangang bang di Santa Santa Santa Santa Santa Santa Santa Santa San	namental and a consideration of the constant o	Campa and an annual con-
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acknowledged said ins	trument to be the free at	and deed of said co	propration.	ومساوية والمساور
Barrell John Commercial	strument to be the free a		24 P 94 37 ()	gana ya katabari. Wasani kasan
In Witness Where	eof, I have hereunto set r	my hand and affixed r	24 P 94 37 ()	ny office in
In Witness Where	eof, I have hereunto set r	ny hand and affixed r	my notarial seal at in	ا في العقولية بين مجيوب العقولية المجاولية
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In Witness Where COOK	oof, I have hereunto set r ILLIN ISI OFFICIAL SEA	ny hand and affixed r	my notarial seal at r	Call
In Witness Where COOK	OFFICIAL SEA ROSEMARIE J. RU	ny hand and affixed of OIS	my notarial seal at r	Call
In Witness Where COOK	oof, I have hereunto set r ILLIN ISI OFFICIAL SEA	ny hand and affixed of OIS	my notarial seal at r	Call
In Witness Where COOK	OFFICIAL SEA ROSEMARIE J. RU	ny hand and affixed of OIS	my notarial seal at r	Call
In Witness Where COOK (County) My Commission Expires:	OFFICIAL SEA ROSEMARIE J. RE NOTARY PUBLIC, STATE OF IL MY COMMISSION EXPIRES S	ny hand and affixed riols atel USSC LIN013 0/17/96	my notarial seal at r	Call
In Witness Where COOK (County) If County (Co	OFFICIAL SEA ROSEMARIE J. RUNDIARY PUBLIC, STATE OF ILL MY COMMISSION EXPIRES STATE OF	ny hand and affixed riols atel USSC LIN013 0/17/96	my notarial seal at r	Carlo
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