

UNOFFICIAL COPY

Prepared by

JILL MC DANIEL
25 FRANKLIN STREET
ROCHESTER, NEW YORK 14604-231

95309623

and When Recorded Mail To

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET
ROCHESTER, NEW YORK 14604-231

DEPT-01 RECORDING \$23.00
T40000 TRAN 1581 05/11/95 14:52:00
46885 # CJ *-95-309623
COOK COUNTY RECORDER

282

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9295-002961

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET
ROCHESTER, NEW YORK 14604-231

260

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1995
executed by DANIEL FITZSIMMONS AND SANDRA WHITMORE,
HUSBAND AND WIFE
to CDK MORTGAGE, INC.

ATTORNEY'S TITLE GUARANTY FUND, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 980 NORTH MICHIGAN-SUITE 200
CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. COOK 95309622 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1147 WEST OHIO-UNIT 101, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CDK MORTGAGE, INC.

On APRIL 26, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Lynda Ancell
known to me to be the Vice President
and

Lynda Ancell
By: Lynda Ancell
Its: Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Sara Martin

Notary Public *Christine M. Smith*
Lake County.

Witness:
" OFFICIAL SEAL "
CHRISTINE M. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/13/96

My Commission Expires 7-13-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/20/94

DPS 171

23

95309623

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DPS 049

17-08-237-033-1001

Property of Cook County Clerk's Office

95309623

UNIT NUMBER 101, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN 1147 WEST OHIO CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 22, 1982, AS DOCUMENT NUMBER 26419202, AS AMENDED IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION