FOR THE PROTECTION OF THE

THE HOSTORE AS BUTS OF		G to the April Garage
THE MORTGAGE OR DEED OF	Above Speed for Rounders Use City	Secretary of
TRUST WAS FILED.		The second of th
INOUT HAD ILLD.		14 4P 4P
KNOW ALL MEN BY THESE PRESENTS, That	UNE PARK NATIONAL BANK	
AND TRUST OF CHICAGO, f/k/a Park National	Bank of Chicago,	-,,,,,
a National Barking Association		.•
REMEMBER OF STATE AND STATE OF	ration of the payment of the indebtednes	3
secured by the ASSIGNMENT nureinafter mentioned, and the can	cellation of all the north thereby secured	
	·	
and of the sum of one dollar, the receipt intereof is hereby acknowled		i,
CONVEY and QUIT CLAIM BOND Paul D. Lippold, an	unmerried person	_
WITH THE YEAR	[\$\$ <sub>1</sub>	-
1744 Junior Terrace, Des Plaines,	I1. 60016	- 10
heirs, legal representatives and assigns, all the right, title, inverse, ch	ion or demand whatevever it may have	<b>1</b> 0 0
mortgage a		· \(\frac{1}{2}\)
acquired in shrough or by a certain ABBIGNMENT bearing dat the	25th day of November	$\cdot$ $0$
19 92, and recorded in the Recorder's Office of Cook	Course in the State of Illinois, in book	<b>ポン</b> かし
9289566 of records, on page, as document No. 9289566	2	6''
situated in the County of COOK State of Illinois, as follows:	lows, to will:	9
The Teat-20 feet of lot 4 and 5 in the St		
25 of L Houges! subdivision in section 1		
12 East of the Whird Principal Meridian	, in Cook County, 11110	0018.
ARTO DELEVER DESCRIPTION OF THE PROPERTY OF TH		
roperty-Address: 1744 Junior Terrace,	Des Plaines, Il. 60%	18
Permanent Index #: 09-16-106-034-0000 &		T'
STHRIBUTE TIMES A. GO. TO-TOO-CO	00 10 X00 OEO 0000	` <i>\C</i>
. •		
/		Ux.

7538429 1/95010222 00

together with all the appurenances and privileges thereunto belonging or appertaining.

INTESTIMONY WHEREOF the rand Park National Bank and Trust of Chicago Vice-President, and attested by its Admin. SMHUHK and its corporate real to be hereto affixed, this 20th day of

Park National Bank and Trust of Chicago

Admin. Asst.

Park National Bank and Trust of Chicago

Estella L. Hambrick 2958 N. Milwaukee, Chicago, Il.

BOX 333-CTI

95309846

## UNOFFICIAL COPY

	STATE OF Illinois COUNTY OF Cook	} ss.	
	personally known to me to be the Vice  Irust of Chicago a con known to me to be the Admin Assist same persons whose names are subscribed to and severally acknowledged that as such signed and delivered the said instrument and pursuant to authority given by the Board of	DO HEREBY CERTIFY that Dan J. Here President of the Park National poration, and Michalla Bambul Milkly of said corporation, and personally the to the foregoing instrument, appeared before m Vice—President and Admin. As caused the corporate seal of said corporation to Directors—of said corporation, as the	Bank and  a
		Park National Bank and NOTARY PUBLIC STATE OF	AL STILLINGS STILLINGS
JOET CASE DEED		RESS OF PROPERTY	Poul D Lippold 1957 Fough Am Deathaines 16 60018