

# UNOFFICIAL COPY

95309984

GEORGE E. COLE®  
LEGAL FORMS

No. 870  
November 1994

**WARRANTY DEED**  
~~XXXXXXXXXX~~  
**Statutory (ILLINOIS)**  
**(Individual to Individual)**

**CAUTION:** Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**THE GRANTOR(S)**

LEONARD H. BERRY & DIANA NEWPORT, his wife

of the City Chicago County of Cook  
State of Illinois for and in consideration of  
Ten (\$10.00) DOLLARS,

and other good and valuable considerations \_\_\_\_\_  
\_\_\_\_\_ in hand paid,

CONVEY(S) \_\_\_\_\_ and WARRANT(S) \_\_\_\_\_ to

JOHN MICHAEL PRINCE  
1400 N. Lake Shore Dr. #7G  
Chicago, IL 60610  
(Names and Address of Grantee(s))

~~and to hold unto the grantor(s) for the use and benefit of the grantor(s)~~  
the following described Real Estate situated in the County of Cook  
in the State of Illinois, to wit:

DEPT-01 RECORDING \$25.50  
T10011 TRAM 6762 05/11/95 14:08:00  
#0755 + RV #-75-309984  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$22.00

Above Space for Recorder's Use Only

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

95309984

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. ~~AND TO HOLD~~

Permanent Real Estate Index Number(s): 17-03-104-020-1034

Address(es) of Real Estate: One East Schiller Unit 19B, Chicago, IL 60610

DATED this: 7th day of April 1994

Please print or type name(s) below signature(s)

\_\_\_\_\_  
Leonard H. Berry (SEAL) \_\_\_\_\_  
Diana Newport (SEAL) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL) \_\_\_\_\_

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and

said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
Leonard H. Berry & Diana Newport  
personally known to me to be the same person & whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

4750

ATTORNEY'S NATIONAL TITLE MEMORIAL, INC.

# UNOFFICIAL COPY

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUA

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

" OFFICIAL SEAL "  
DONALD G OLSEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP: 7/10/95

95303984

Given under my hand and official seal, this 7th day of April 19 95

Commission expires \_\_\_\_\_ 19 \_\_\_\_\_

*[Signature]*  
NOTARY PUBLIC

This instrument was prepared by GOSCHI & GOSCHI 135 S. LaSalle Street, Chicago, IL 60603  
(Name and Address)

William W. Weissbeck  
~~Donald G. Olsen~~

MAIL TO:

25 E. Washington #500  
~~135 S. LaSalle Street~~  
(Address)

Chicago, IL 60602

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

John Michael Prince

(Name)

One East Schiller Unit 19B

(Address)

Chicago, Illinois 60610

(City, State and Zip)

RECORDER'S OFFICE BOX NO. \_\_\_\_\_



0 3 9 3 3 4

# UNOFFICIAL COPY

UNIT 19 "B" IN THE EAST SCHILLER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 AND 34 IN ASTOR'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32789 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22828184; TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

95309954

Proprietary  
Cook County Clerk's Office