

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
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COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

CC 318946

DOUGLAS SAVINGS BANK, s/k/a  
DOUGLAS SAVINGS & LOAN ASSOCIATION  
a corporation existing under the laws of the STATE OF ILLINOIS

Loan No. ....90000693386.....

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHARLES W. MC LAUGHLIN AND NANCY D. MC LAUGHLIN, HIS WIFE, OF 525 S. HARVARD, ARLINGTON HEIGHTS, ILLINOIS 60005

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of MARCH A.D. 19 90, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 3866157, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

Lot 14 in Block 5 in Thomas A. Catino's First Addition to Arlington Heights, Unit Number Three, being a Subdivision of part of the West 1/2 of Section 31, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 6, 1966, as Document Number 2,264,651.

PERMANENT TAX NUMBER: 03-31-307-014

DeReg # 92793172

525 S Harvard Ave  
Arlington Heights, Ill

situated in the CITY of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXEC. VICE President, and attested by its Secretary, this

31st day of MARCH

A.D., 19 95

ATTEST:

*Barbara M. Brehmer*  
.....  
BARBARA M. BREHMER Secretary

By *Virgil T. Stutzman*  
.....  
VIRGIL T. STUTZMAN President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VIRGIL T. STUTZMAN

personally known to me to be the EXEC. VICE President of DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION a corporation, and BARBARA M. BREHMER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of MARCH, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:

*Lorraine Kerley*  
.....  
Notary Public

JOHN B. GRABOWSKI  
14 N. DRYDEN  
ARLINGTON HEIGHTS, IL 60004

Mail To: *Charles McLaughlin*  
*525 S Harvard*  
*Arl. Ht. IL 60005*



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