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. DEPT-01 RECORDING 431.00
 . T#0001 TRAM 8112 03/12/93 08:48:00
 . 44883 + CG *-95-310861
 . COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

50318946
DOUGLAS SAVINGS BANK

Loan No. 30500-9-03

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHARLES W. MCLAUGHLIN AND NANCY D. MCLAUGHLIN, HUSBAND AND WIFE OF 525 SOUTH HARVARD AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~dated~~ and Subordination agreement dated the 16TH day of OCTOBER, A.D. 1992, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page , as document ~~NO. 92793173~~ & 92793174, and a certain Assignment

of Rents dated the 16TH day of OCTOBER, 1992, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page , as document No. 92793175, to

the premises therein described, as follows, to-wit:

LOT 14 IN BLOCK 5 IN THOMAS A. CATINO'S FIRST ADDITION TO ARLINGTON HEIGHTS UNIT NUMBER THREE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 6, 1966, AS DOCUMENT NUMBER 2,264,651.

525 S Harvard A.H.H. of

Doc # 92793172

PERMANENT TAX NUMBER: 03-31-307-014

situated in the VILLAGE of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXECUTIVE VICE President, and attested by its Secretary, this

3RD day of APRIL, A.D., 19 95

ATTEST:

Barbara M. Brehmer
BARBARA M. BREHMER Secretary

By *Virgil T. Stutzman* EXECUTIVE VICE President
VIRGIL T. STUTZMAN

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, _____ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VIRGIL T. STUTZMAN personally known to me to be the EXEC. VICE President of DOUGLAS SAVINGS BANK

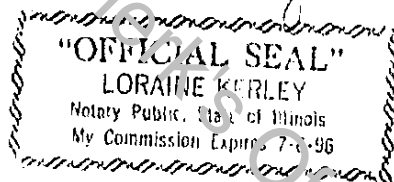
a corporation, and BARBARA M. BREHMER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of APRIL, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:
JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

Lorraine Kerley
Notary Public

Mail Charles McLaughlin
525 S. Halsted
Apt 44 St Louis



County Clerk's Office

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