

95310203

RELEASE
OF MORTGAGE BY INDIVIDUAL

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE WAS FILED

. DEPT-01 RECORDING #23.50
. T#0011 TRAM 6762 05/11/95 15:13:00
. #0907 + RV *-95-310203
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that ARLYNN R. GRIMM of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD L. NAVARRO, JOHN J. NAVARRO, & MICHAEL J. NAVARRO (a/k/a "MIKE J. NAVARRO") their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ARLYNN R. GRIMM may have acquired in, through or by a certain mortgage, bearing date the 9th day of December, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 04057872, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT TWENTY SEVEN (27) IN BLOCK ONE (1) IN S. E. GROSS' SECOND/UNTER DEN LINDEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS THREE (3) AND FOUR (4) IN BRANDS' SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION TWENTY SIX (26), TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

R. E. Index Number: 13-26-203-023

Address of premises: 3105 North Bernard, Chicago, Illinois 60618.

Witness her hand and seal, this 23rd day of March 1995.

Arlynn R. Grimm
ARLYNN R. GRIMM

ATTORNEYS' NATIONAL
TITLE NETWORK

STATE OF Illinois)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that ARLYNN R. GRIMM, personally known to me to be the same person whose name she subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL
G. T. TRAPP
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 30, 1995

Given under my hand and seal this 23rd day of March, 1995.

G. T. Trapp
Notary Public

This instrument was prepared by: Leslie W. Dienat
Return to: MANUEL J. deSARA 1275 E Butterfield Rd.,
134 N. La Salle Suite 2126 Wheaton, Illinois 60187
Chicago, IL 60602 708 668 300 - Fax 708 668 4870

MAIL TO

2350

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UNOFFICIAL COPY

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