FMG #: 0007738637 NAME: J HUNTER P/O DATE: 03/07/1995

AFTER RECORDING, FORWARD TO:

1741 N AUSTIN AVE

CHICAGO IL **£0**639

THIS INSTRUMENT PREPARED BY:

MARCY PETZ FLEET MORTGAGE

INC. P.O. BOX 303

MILWAUKEE, WI

Tax Parcel #:

95311657

DEPT-01 RECORDING

T\$0003 TRAN 6731 05/12/95 09:23:00

#5502 # EB *-95-311657

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JONATHAN HUNTER 'ND

CASSANDRA HUNTER, HIS WIFE

C/6/14

to SEARS MORTGAGE CORPURATION, AN OHIO CORPORATION

dated February 27th , 19 <u>87</u>, and recorded on <u>03/03/1987</u> in Mortgage Record ., and or Instrument # 87 115745

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 34 IN BLOCK 4 IN MILLS AND SONS' SUPDIVISION IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERI-DIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1922 IN BOOK 72 OF PLATS, PAGE 11, AS DOCUMENT NG. 75 49 588 IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1741 NORTH AUSTIN AVENUE CLICAGO, IL 60639 TAX# 13-32-405-007 VOLUME 367

9531165

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of March

FLEET MORTGAGE CORP.

WHITHING THE PARTY OF THE PARTY 1973

MURTISE HAYS

lts ASSISTANT SECRE

WILKE LAURA

MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3(041) Page 1 of 2

Seattles?

Property of Cook County Clerk's Office

FMG #: 0007738637 NAME: J HUNTER P/O DATE: 03/07/1995 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 20th day of March 19 95, personally appeared MURTISE HAYS and the ASSISTANT SECRETARY LAURA WILKE and MORTGAGE OFFICER respectively, of FLEET MORTGAGE CORP who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notorial Seal Or Cook County Clarks 95311657
Office My commission expires:

