

UNOFFICIAL COPY

95311851

Loan No. 226167-7

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, FORMERLY KNOWN AS TALMAN HOME MORTGAGE CORPORATION a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto UNITED OF AMERICA BANK AS TRUSTEE U/T/A DATED DECEMBER 31, 1978 A/K/A TRUST NO. 1189 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/ registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 24914099 to the premises therein described to wit:

ASSIGNMENT OF MORTGAGE DATED 5-1-86 AS DOCUMENT NO. 87002564 & 87002589.

SEE LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS: 4800 S CHICAGO BEACH DR. #2303-S, CHICAGO, IL 60619  
PERMANENT INDEX NO: 2012-100-031-1178

IN WITNESS WHEREOF, LASALLE TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized Loan Servicing Officers and its Corporate Seal to be affixed hereto, this NOVEMBER 3, 1994.

LASALLE TALMAN HOME MORTGAGE CORPORATION

Attest: [Signature]  
Loan Servicing Officer

By: [Signature]  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

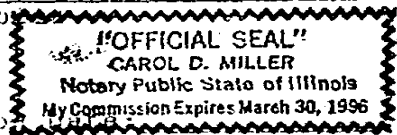
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3RD day of NOVEMBER 1994.

[Signature]  
Notary Public

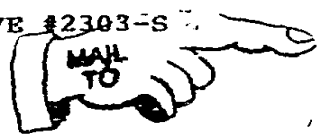
THIS INSTRUMENT WAS PREPARED BY:  
Carol D. Miller  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

Notary Public



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\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS \*  
\* FILED \*  
\*\*\*\*\*

Mail to:  
IGNACIO WU  
GRACE WU  
4800 S. CHICAGO BEACH DRIVE #2303-S  
CHICAGO, IL 60615



REG55 002 GFG  
2350  
D.R.  
Nancy Carper + Assoc  
407 S Dearborn  
Suite 1200  
CHICAGO, IL 60605

95311851

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UNIT 2303S IN THE NEWPORT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 3 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24-730-609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

20-0000

DEPT-01 RECORDING \$23.50

T#5555 TRAN 9830 05/12/95 14:13:00  
#4698 # DF \*-95-311851

COOK COUNTY RECORDER

COOK COUNTY CLERK  
JAN 1 1995  
1001 DEPT OF PUBLIC SAFETY

EST. 1836