# 95311960

#### UNOFFICIAL COPY 95311960

Prepared by:

James A. Toscano 901 E Sibley Blvd.

South Holland, IL 6047

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RETURN TO:

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EXTENSION AGREEMENT !

COOK COUNTY RECORDER

THIS AGREEMENT made this 22nd day of March 1995, between U. S. BANK, an ILLINOIS BANKING CORPORATION, hereinafter called First Party, and CALVIN J. TIMMER and SARA M. TIMMER, owners of the subject properties and obligors under the Note, hereinafter called Second Party, WITNESSETH:

THAT, WIFREAS, First Party is the owner of that certain Note in the amount or TWENTY SIX THOUSAND EIGHT HUNDRED FIFTY AND NO/100 (\$26,850.00) DOI WRS, secured by, Mortgages dated September 22, 1994 and recorded in the Cook County Recorder's Office on September 29, 1994 as Document No. 94844253 and October 21, 1994 as Document No. 94901064, encumbering the real estate described as follows:

LOT 17 & 18 IN BLOCK 8 IN YOUNG AND RYAN'S 3RD ADDITION-TO HARVEY, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THAT PART. LYING SOUTH OF VINCENNES ROAD OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD. PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

P.I.N. NO.

29-05-126-028

Commonly Known As

14634 Center Ave. , Harvey, IL

As Effects Recording NO. 94844253

#### PARCEL 1:

LOTS 1 AND 2 IN BLOCK 4 IN CALUMET BUSINESS CENTER THIRD ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 191 FEET OF THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 366.8 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 15, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 3 IN BLOCK 4 IN CALUMET BUSINESS CENTER THIRD ADDITION, IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. No.

29-15-108-034 and 29-15-108-008

Commonly Known As

15726 S. Park Ave., South

Holland, IL

As Effects Recording NO. 94901065

299/50

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AND, WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgages by extending the maturity thereof to September 22, 1995.

NOW THEREFORE, in consideration of ONE DOLLAR, the covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- The outstanding balance of said note, as of the date of this agreement is \$26,850.00.
- 2. This Agreement is contingent upon Second Party paying a fee in the amount of \$125.00.
- The maturity date of the Note and Mortgages hereinbefore described are hereby extended from March 22, 1995 to September 22, 1995.
- other respects, In all the Note and Mortgages hereinbefore described shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, First Party has caused this instrument to be executed in its proper corporate name by its proper officers thereunto duly authorized, and its corporate seal to be hereunto affixed, and Second Party have hereinto set their hands and seals, all on the day and year first aforesaid. C/orts Organica

#### FIRST PARTY:

U. S. BANK, an Illinois Banking

Corporation

Blano

Vice President

SECOND PARTY:

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## UNOFFICIAL COPY

STATE OF ILLINOIS ] ] SS
COUNTY OF COOK ]
I, the undersigned , a Notary Public in and for the said county in the State aforesaid, DO HEREBY CERTIFY that James A. Toscano. Vice President and Marianne Fonsino. Vice President , personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and delivered the said instrument as such officers of said Bank and caused the seal of said Bank to be thereunto affixed as their free and voluntary act and as the free and voluntary act and deed of the said Bank for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 22md day of
Morch A.D., 1994.  Morch Notary Public
OFFICIAL SEAL LISA A. GNATT HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-29-98
STATE OF ILLINOIS ] COUNTY OF COOK ]
I, the undersigned, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that the above named Calvin J. Timmer and Sara M. Timmer, his wife personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before we this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal This 22ml day
of Murch , 1994.
of Murch , 1994.

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Property of Cook County Clerk's Office