

Part I  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

95311084

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• DEPT-01 RECORDING	\$27.50
• T#0011 TRAN 6777 05/12/95 10:11:00	
• \$1159 ÷ RV * -95-311084	
• COOK COUNTY RECORDER	
• DEPT-10 PENALTY	\$24.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **American National Bank** of **Melrose Park**

of the County of **Cook** and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Parkway Bank & Trust Company,** (NAME AND ADDRESS)

as **Trustee under Trust No. 10281** its

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain **Mortgage**, bearing date the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **93100468** and **93100469**, to the premises

therein described as follows, situated in the County of **Cook**, State of

Illinois, to wit:

The **South 21.62 feet of the West 59.65 feet of Lot 24 in Martinek's Subdivision**, being a subdivision of land in Section 4, Township 40 North, Range 12, East of the Third Principal Meridian, according to the plat of said subdivision recorded December 14, 1946 as Document 13958702, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **12-04-217-001-0000**

Address(es) of premises: **9911 W. Norwood, Rosemont, IL 60018**

Witness hand and seal, this **15th** day of **February**, 19**95**.

**American National Bank of Melrose Park** (SEAL)

By: \_\_\_\_\_ (SEAL)

This instrument was prepared by **Storino, Ramello & Durkin, 9501 W. Devon, Rosemont, IL 60018** (NAME AND ADDRESS)

RE ATTORNEY SERVICES # 638307 1 8#4

95311084

2750  
P 2466 u

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Nicholas S. Peppers, Esq.  
Storino, Ramello & Durkin  
9501 West Devon, Suite 800  
Rosemont, IL 60018

GEORGE E. COLE  
LEGAL FORMS



Property of Cook County Clerk's Office

OFFICIAL SEAL  
NICHOLAS S. PEPPERS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 14, 1994

Commission Expires

seal this 15 day of FEBRUARY 1985  
NOTARY PUBLIC

GIVEN under my hand and seal this 15 day of FEBRUARY 1985 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vigs. President and Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Secretary of said corporation, and personally known to me to be the corporation, and personally known to me to be the President of American National Bank of Chicago, Inc. in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ABOVE SIGNATORY a notary public

STATE OF ILLINOIS }  
COUNTY OF Cook }  
SS.

1. Nicholas S. Peppers

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