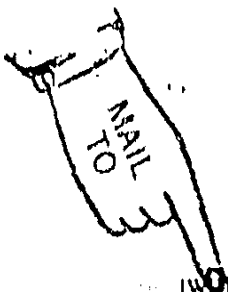


# UNOFFICIAL COPY



95312856

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

95 NOV - 2 11:10:15

WHEN RECORDED RETURN TO:  
NATIONWIDE TITLE CLEARING  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 14647382

RECORDING 23.00  
FEE 0.50  
# 95312856

LN# 0000000014647382 2150 04 POOL # 111111

SPACE ABOVE THIS LINE FOR RECORDERS USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 05/31/94  
executed by EDDIE S CRAWFORD

to ADVANTAGE MORTGAGE CORP., Mortgagee  
and recorded as Instrument No. 74-501257 on 05/18/94 in book  
page of Official records in the County Recorder's office of COOK  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
501 N 2ND AVENUE  
MAYWOOD IL 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.  
CROSSLAND MORTGAGE CORP



By: William N. Hales  
WILLIAM N. HALES, VICE PRESIDENT  
Vickie L. Roper  
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH }  
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 19TH DAY OF DECEMBER 19 94  
before me, the undersigned authority, personally appeared WILLIAM N. HALES  
who is the VICE PRESIDENT and VICKIE L. ROPER  
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



NOTARY PUBLIC  
SANDRA P. VALLEGO  
860 E. 4500 So.  
S.L.C., UT 84107  
COMMISSION EXPIRES  
JUNE 2, 1997  
STATE OF UTAH

Sandra P. Vallego  
NOTARY PUBLIC

\* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage  
60185 (10-94)

95312856

2350

# UNOFFICIAL COPY

COOK COUNTY  
CLERK OF THE COURT  
JAMES J. COUGHLIN  
CLERK OF THE COURT

37251222

Property of Cook County Clerk's Office

37251222

# UNOFFICIAL COPY

94507254

[Space Above This Line For Recording Data]

## MORTGAGE

Loan No. 3649993

FATIC CW74492 1896

THIS MORTGAGE ("Security Instrument") is given on May 24, 1994. The mortgagor is EDDIE S. CRAWFORD, UNMARRIED, DIVORCED AND NOT SINCE REMARRIED.

(\*Borrower\*). This Security Instrument is given to ADVANTAGE MORTGAGE CORP.

DEPT-01 RECORDING 135.50  
190011 TRAN 2264 06/09/94 13:12:00  
94507254 + RV \*-94-507254  
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 25 S. WASHINGTON, SUITE 100, NAPERVILLE, ILLINOIS 60540 ("Lender"). Borrower owes Lender the principal sum of

Sixty Seven Thousand Five Hundred and no/100 Dollars (U.S. \$ 67,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE SOUTH 1/2 OF LOT 9 AND ALL OF LOT 10 IN BLOCK 218 IN MAYWOOD, IN SECTION 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94507254

95312856

PIN 15-11-115-005  
which has the address of  
Illinois

60153  
[Zip Code]

501 N. SECOND AVENUE  
("Property Address")

MAYWOOD

[Street, City]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90  
Amended 5/91

VMP MORTGAGE FORMS - 18001621-7281

Page 1 of 8



35.50



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REGISTERED

STATE OF ILLINOIS  
COUNTY OF COOK

Property of Cook County Clerk's Office

REGISTERED



COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE  
100 N. LAKE ST. CHICAGO, ILL. 60601  
TEL: 312-603-1000