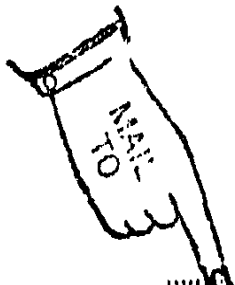


UNOFFICIAL COPY



95312908

COOK COUNTY RECORDER  
JESSE WHITE  
ROLLING MEADOWS

WHEN RECORDED RETURN TO:  
NATIONWIDE TITLE CLEARING  
7530 OLINDOAKS BLVD., SUITE #200  
HURDANK, CALIFORNIA 91504  
CB CAPITAL LOAN# 14647572

05-02-95 10:55  
RECORDING 23.00  
MAIL 0.50  
# 95312900

LN# 0000000014647572 2150 04 POOL # 111111

SPACE ABOVE THIS LINE FOR RECORDING'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5280  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 07/19/94  
executed by JESUS SANTIAGO MARY SANTIAGO

to First World Financial Inc. Mortgagee  
and recorded as Instrument No. 94-11674 on 7/15/94 in book  
page of Official records in the County Recorder's office of COOK  
County, IL, describing land herein as described in said Mortgage referred  
to herein. Commonly known as address:  
5934 W LELAND  
CHICAGO IL 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.  
CROSSLAND MORTGAGE CORP

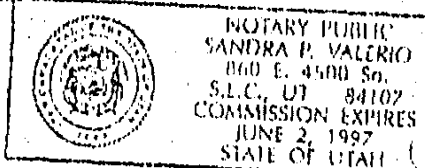


By: *[Signature]*  
WILLIAM N. HALES, VICE PRESIDENT  
*[Signature]*  
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH }  
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 19TH DAY OF DECEMBER 19 94  
before me, the undersigned authority, personally appeared WILLIAM N. HALES  
who is the VICE PRESIDENT and VICKIE L. ROPER  
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



*[Signature]*  
NOTARY PUBLIC

\* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage  
00185 (10-94)

95312908

7350

# UNOFFICIAL COPY

RETURN RECORDED DOC. TO:  
CROSSLAND MORTGAGE CORP  
10600 W. HIGGINS, #601  
ROSEMONT, IL 60018

94710711

[Space Above This Line For Recording Data]

## MORTGAGE

Case ID: 3650934

THIS MORTGAGE ("Security Instrument") is given on July 19, 1994. The mortgagor is JESUS SANTIAGO and MARY SANTIAGO, HIS WIFE

("Borrower"). This Security Instrument is given to FIRST WORLD FINANCIAL INC.

DEPT-01 RECORDING  
787777 TRAN 6377 08/15/94 0812  
88503 DW \* -94-719  
COOK COUNTY RECORDER

which is organized and existing under the laws of " THE STATE OF ILLINOIS " and whose address is 876 CIVIC CENTER PLAZA, NILES, IL 60714

("Lender"). Borrower owes Lender the principal sum of One Hundred Thirty Thousand Five Hundred and no/100----- Dollars (U.S. \$ 130,500.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE WEST 40.92 FEET OF LOT 18 IN LAWRENCE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95312908

Item # 13-17-204-023 which has the address of 5934 W. LELAND CHICAGO [Street, City], Illinois 60630 ("Property Address"); [Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(IL) 102121.01 Form 3014 9/90 Amended 5/91  
VMP MORTGAGE FORMS - (313)203-8100 - (800)521-7291

*[Handwritten Signature]*

AT.G.F. BOX 370

87908C 478

11/11/94

