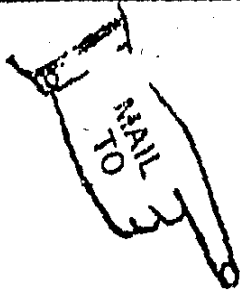


# UNOFFICIAL COPY

95312936



(WHEN RECORDED RETURN TO)  
NATIONWIDE TITLE CLEARING  
7530 OLINOAKS BLVD., SUITE #200  
HURDANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 14647713

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

95111-2 1111:00

RECORDING 23.00  
MATE 0.50  
# 95312936

LN# 0000000014647713 2150 04 POOL # 333333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 07/19/94  
executed by LARRY R NOESEN

to Professionals Mortgage Consult, Mortgagee  
and recorded as Instrument No. 91465-0879 on 7/26/94 in book  
page , of Official records in the County Recorder's office of COOK  
County, Ill. , describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
4929 W ARGYLE  
CHICAGO Ill. 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.  
CROSSLAND MORTGAGE CORP



*[Signature]*  
WILLIAM N. HALES, VICE PRESIDENT  
*[Signature]*  
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH }  
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 19TH DAY OF DECEMBER 19 94  
before me, the undersigned authority, personally appeared WILLIAM N. HALES  
who is the VICE PRESIDENT and VICKIE L. ROPER  
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)

NOTARY PUBLIC  
SANDRA P. VALERIO  
860 E. 4500 St.  
S.L.C., UT 84107  
COMMISSION EXPIRES  
JUNE 2, 1997  
STATE OF UTAH

*[Signature]*  
NOTARY PUBLIC

\* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage  
80185 (10-94)

95312936

73/50/00

# UNOFFICIAL COPY

94652879

RETURN RECORDED DOC. TO:  
CROSSLAND MORTGAGE CORP.  
10600 W. HIGGINS, #601  
ROSEMONT, IL 60018



DEPT-01 RECORDING  
T#0003 TRAN 3325 07/26/94 12:51  
#5176 EB \*-94-6528  
COOK COUNTY RECORDER

94652879

(Space Above This Line For Recording Data)

## MORTGAGE

Case ID: 3651270

Property of Cook County Clerk

COOK COUNTY CLERK

LRN THIS MORTGAGE ("Security Instrument") is given on July 19, 1994. The mortgagor is LARRY/NOESEN, a bachelor R.

("Borrower"). This Security Instrument is given to PROFESSIONAL MORTGAGE CONSULT

which is organized and existing under the laws of " THE STATE OF ILLINOIS " and whose address is 4019 W. CHURCH STREET , SKOKIE, ILLINOIS 60076

("Lender"). Borrower owes Lender the principal sum of One Hundred Seven Thousand and no/100----- Dollars (U.S. \$ 107,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 1999

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 12 AND THE EAST 0.30 FEET OF LOT 13 IN BLOCK 2 IN MURRAY'S ADDITION TO JEFFERSON, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

95312936

94652879

LRN 13-09-418-006  
Item # 13-09-418-007  
which has the address of Illinois 60630  
(Zip Code)

Ward #  
4929 W. ARGYLE ST.  
("Property Address");

CHICAGO (Street, City)

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90  
Amended 5/91  
VMP MORTGAGE FORMS - (312)203-8100 - (800)521-7291

