

UNOFFICIAL COPY

95312952

55 MAY - 2 AM 11: 13

(WHEN RECORDED RETURN TO
NATIONWIDE TITLE CLEARING
7530 GLENDALE BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
ON CAPITAL LOAN#: 14647176

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95312952

I N# 0000000014647176 2150 04 POOL # 3113333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08/02/94
executed by KEVIN T FLANAGAN VICKI L. FLANAGAN

to MORTGAGE PROS, LTD Mortgageor
and recorded as Instrument No. 94804930 on SEP. 15, 1994 in book
page of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
1948 EVERGREEN AVE
HANOVER PARK IL 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
CROSSLAND MORTGAGE CORP



By: *William N. Hales*
WILLIAM N. HALES, VICE PRESIDENT
Vickie L. Roper
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 19TH DAY OF DECEMBER 19 94
before me, the undersigned authority, personally appeared WILLIAM N. HALES
who is the VICE PRESIDENT and VICKIE L. ROPER
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



NOTARY PUBLIC
SANDRA P. VALERO
860 E. 4500 So.
S.L.C., UT 84107
COMMISSION EXPIRES
JUNE 2, 1997
STATE OF UTAH

3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

Sandra P. Valero
NOTARY PUBLIC

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage
80185 (10-84)

95312952

73-50 pu

UNOFFICIAL COPY

T.G.F.
BOX 370

94804930

3

RETURN RECORDED DOC. TO:
CROSSLAND MORTGAGE CORP.
10600 W. HIGGINS, #601
ROSEMONT, IL 60018

DEPT-01 RECORDING

94804930

T95555 TRAN 5139 09/15/94 10:26
07685 JJ *-94-804
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

Case ID: 3649175

THIS MORTGAGE ("Security Instrument") is given on August 2, 1994. The mortgagor is KEVIN T. FLANAGAN and VICKI L. FLANAGAN, HIS WIFE and ROSALIND M. FLANAGAN, WIDOWED VICKI ROSELIND

("Borrower"). This Security Instrument is given to MORTGAGE PROS, LTD.

94804930

which is organized and existing under the laws of "The State of Utah", and whose address is 110 NORTH YORK ROAD SUITE 204, ELMHURST, ILLINOIS 60126

("Lender"). Borrower owes Lender the principal sum of Seventy Thousand and no/100----- Dollars (U.S. \$ 70,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 26 IN BLOCK 12 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95312952

37 BAN

Item # 06-36-206-026 which has the address of 1948 EVERGREEN AVENUE HANOVER PARK Illinois 60103 (Street, City).

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90 Amended 5/91 VMP -6R(IL) (0212).01 VMP MORTGAGE FORMS - (3131203-0100 - (800)521-7291



Initials: KTR RWB VLF