

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 3801 South Halsted Avenue Chicago, Illinois 60632 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 6190979

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remit, Convey, Release and Quit-Claim unto Ferrway Estates, Inc.

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 17634 546 all the right, title, interest, claim or demand to the premises therein described to-wit:

RECORDER'S FEE 25.00  
POSTAGES 0.50  
PENALTY 20.00  
SUBTOTAL 45.50  
CHECK 45.50

3 PURC CTR 10:18  
0008 MCH

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 8651 W. 165th Pl Orland Pk, IL 60462  
Permanent Index Number: 27233090010000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this Sep day of 1986

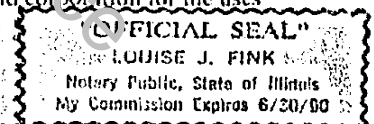
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

[Signature] Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Mr Ronald Hebel

8651 W. 165TH PL

Orland Park, IL 60462



25.00  
60.00  
85.00

95312997

RECEIVED BY RECORDER

# UNOFFICIAL COPY

163212997

RECORDS SECTION  
COUNTY OF COOK

NOTICE TO THE PUBLIC

THIS NOTICE IS TO BE PLACED IN THE PUBLIC RECORDS

OF THE COUNTY OF COOK, ILLINOIS, FOR THE PURPOSE OF

NOTICING THE PUBLIC OF THE EXISTENCE OF A CERTAIN

INTEREST IN REAL ESTATE, TO-WIT: A CERTAIN

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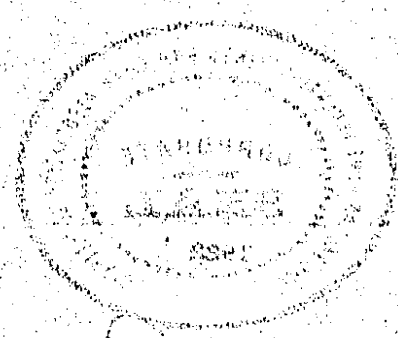
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PROPERTY OF COOK COUNTY CLERK'S OFFICE



FOR THE PROTECTION OF THE  
OWNER, THIS INSTRUMENT  
BE FILED WITH THE REGISTER  
OF DEEDS OF THE REGISTER  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED

UNOFFICIAL COPY

05/03/95

4 3 1 2 0 0 7

Property of Cook County Clerk's Office

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EDWARD J. ROSEWELL COOK COUNTY TREASURER
05/03/95 Receipt : FRED Employee : FRED Page : 1

P I N : 27-23-309-001-0000 Volume : 000147

Address : 8651 W 165TH PL/ORLAND PARK, IL 604625631

Name : REBEL RONALD M

Mailing : 8651 W 165TH PL/ORLAND PARK, IL 604625631

Legal Description :
Keybook : FERNWAY SUB UN#3 PT W 60ACS SW1/4 SEC 23

Legal : CHERRY HILL FARMS UNIT 2, A SUB OF PRT NW 1/4 E SW 1/4 SEC 23-30
12 REC DATE: 03/06/1959 DOC NO: 17474130

ST-TN-RG BLOCK PT LOT
23-36-12 0000177

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This information is furnished as a public accommodation. The office of
county collector disclaims all liability or responsibility for any error
or inaccuracy that may be contained herein.
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05/03/95

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