RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95312100

DEPT-11 RECORD TOR	\$25.50
TAND13 TRAN 5658 05/12/95 43203 4 CT #-95-3	13:44:00
- 43203 & CT - #-95-3	12100
COOK COUNTY RECORDER	**
DEPT-10 PENALTY	\$23,00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That			
Marican National Bank of Niles			
of the County of and State of Illinois for and in consideration of the payment of			
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes			
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby			
REMISE, RELEASE, CONVEY, and CUIT CLAIM unto Joe A. Bass and Marie Bass. His wife			
3519 Carroll, Chicago, Illingia 60624			
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever			
We may have acquired in, through or by a critin Mortgage, bearing date the _26 day of			
December 19 87, and recorded in the Recorder's Office of Cook County, in the State of			
Illinois, in book of records, on page, as document No, to the premises			
therein described as follows, situated in the County of			
Illinois, to wit:			

LOT 15 IN JOHN B. DRAKE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET AND SOUTH OF RAILROAD (EXPECT THE WEST 5.54 CHAINS THEREOF) IN COOK COUNT, JLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.	/
Permanent Real Estate Index Number(s): 16-11-403-018	,
Address(es) of premises: 3519 Carroll, Chicago, IL 60624	_
Witness hand and seal, this 7th day of April 1995.	
James A. Vertenten President (SEAL)	
Therese R. Nikodam Vice President	

953123

UNOFFICIAL COPY ADDRESS OF PROPERTY:	RELEASE DEED By Corporation
My Commission Expires 03:28:96 My Commission Expires 03:28:96	*
nt to authority given by the Board of Directors das the free and voluntary act of said corporation, for the uses and purposes therein set forth. IVEN under my hand and sead corporation, for the uses and purposes therein set forth. ROSE LEE ROSEWILLED. ROSE LEE ROSEWILLED. ROLDARY PUBLIC, STATE OF HUNO'S MY Commission Expires 03/28/96	बद्दः इप्र
to me to be the Vice President corporation, and Thorease 8. Nikodem , personally known to me to be the errors whose names are subscribed to the foregoing instrument, appeared before me this day in person werally acknowledged that as such President and Vice President and the foregoing instrument, appeared before me this day in person werally acknowledged that as such President and Vice President and the foregoing instrument, appeared before me this day in person and deliverable and the foregoing instrument and caused the corporate seal of said corporation to be affixed thereto,	eams se bus:
Undersigner to said County, in the State aforessid, DO HEREBY CERTIFY that James A. Vertenten ally known to me to be the President of Madison National Bark of Niles,	I I bas ai

sionilll

STATE OF

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, NICK L. LAMBRO	being first duly sworn			
(Name and little)				
upon oath, states:	MARIE BASS.			
1. That notification was given t	OE A BASS, at			
	who are the owners of record			
on Certificate No. 13969	, that a release of			
document number <u>357308</u>	30 was presented for			
filing on $5-10-95$. (Date)				
2. That presentation to the Regi	strar for filing of a Release			
of Lien or Mortgage would cau	e the property to be withdrawn			
from the Torrens system and r	ecorded with the Recorder of			
Deeds of Cook County.				
I, NICK K LAMBROS, declare under penalties of perjury				
that I have examined this form and	d that all statements included			
in this affidavit to the best of my knowledge and beinef are true,				
correct, and complete.				
1 July July				
Āff	lant			
£34 £.				
Subscribed and sworn to before me by the said NICK K LAHBRES				
this 1074day of MAY				
19 9 5. "OFFICIAL SEAL" Gary DeGraff				
this 1074 day of 144 / "OFFICIAL SEAL" Gary DeGraff Notary Public, State of Illinois My Commission Expires 12/14/95				
Notary Public.				

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Property of County Clerk's Office