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49699 JM *-95-312106
COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

278

CITY OF CHICAGO, a municipal
corporation,

Plaintiff,

vs.

Defendants.

)
)
)
)
)
)
)

NO. 95M140 2714
RE: 1241-1241 W DRAPER ST

LIS PENDENS NOTICE

As an assistant corporation counsel for the City of Chicago, I certify:

- 1) The above captioned case was filed with the Clerk of the Circuit Court of Cook County on ~~APR 27 1995~~ and is presently pending; and
- 2) Plaintiff's complaint alleges violations of the City of Chicago Municipal Code at the address noted above. **

- * refer to attached addendum of defendants.
- ** refer to attached addendum of legal description.

Susan S. Sher, Corporation Counsel
BY: _____
#90909
Assistant Corporation Counsel

Susan S. Sher, Corp. Counsel
Attorney for Plaintiff
30 North LaSalle Street
7th Floor
Chicago, Illinois 60602
312/744-8791

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95M1-402714

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

v.

KEVIN KILLERMANN (O) ET AL

Defendant(s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the _____ day of

APR 27 1995, for violations of the Chicago

Building and Housing Code, and is now pending in said court and

that the property affected by said cause is located at the
following address:

1241 1241 W DRAPER ST

and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * *

Susan S. Sher
Corporation Counsel
City of Chicago
By: [Signature]
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor.
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

or

Deposit in box no. _____

Recorders Office _____

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1241 1241 W DRAPER ST

KEVIN KILLERMANN (O)
1241 W DRAPER
CHGO IL 60614

FEDERAL HOME LOAN MTGE (M)
CORP
10-27-88 DOC #3749303T
333 W WACKER
CHGO IL 60606

NORTH COMMUNITY BK (M)
03-26-91 DOC #91134761
3639 W BROADWAY
CHGO IL 60613

OLD KENT BK & TR CO (M)
03-11-93 DOC #93183779
233 S WACKER
CHGO IL 60606

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 1241 1241 W DRAPER ST
PI# 14-29-315-021

FRONT

THAT PART OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO,
BEING A SUBDIVISION IN THE SW 1/4 OF SECTION 29, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE N LINE
OF LEWIS' SUBDIVISION OF LOTS 3 AND 4 AND PART OF LOT 13,
IN COUNTY CLERK'S DIVISION OF BLOCK 43 AFORESAID 417 FEET
W OF THE E LINE OF SAID BLOCK 43; THENCE E ON SAID N LINE
34 FEET; THENCE N 60.15 FEET MORE OR LESS TO THE S LINE OF
DRAPER STREET; THENCE W ON SAID STREET LINE 34 FEET; THENCE
S 60.15 FEET MORE OR LESS TO THE PLACE OF BEGINNING,
IN COOK COUNTY, ILLINOIS.
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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