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DEPT-01 RECORDING \$27.00
T#0012 TRAN 4072 05/12/95 08:33:00
#9796 JM *-95-312200
COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,
Plaintiff,

vs.

Defendants.

)
)
)
) NO. 95M1402823
) RE: 2221 E. 67th St.
)
)

LIS PENDENS NOTICE

As an assistant corporation counsel for the City of Chicago, I certify:

- 1) The above captioned case was filed with the Clerk of the Circuit Court of Cook County on 5-2-95, and is presently pending; and
- 2) Plaintiff's complaint alleges violations of the City of Chicago Municipal Code at the address noted above. **

- * refer to attached addendum of defendants.
- ** refer to attached addendum of legal description.

Susan S. Sher, Corporation Counsel
BY: _____
#90909
Assistant Corporation Counsel

Susan S. Sher, Corp. Counsel
Attorney for Plaintiff
30 North LaSalle Street
7th Floor
Chicago, Illinois 60602
312/744-8791

95312200

B # 410

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Property of Cook County Clerk's Office

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95M1-402828

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

v.

SHORELINE CO-OPERATIVE ET AL

Defendant(s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the _____ day of

MAY 02 1995

1995 for violations of the Chicago

Building and Housing Code and is now pending in said court and

that the property affected by said cause is located at the
following address:

2221 2221 E 67 ST

and is legally described as follows:

*** REFER TO ATTACHED ADDENDUM ***

Susan S. Sher
Corporation Counsel
City of Chicago
By: William E. Casby
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor.
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

or

Deposit in box no. _____

Recorders Office

RECORDED
INDEXED
MAY 10 1995

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95M1-402828

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2221 2221 E 67 ST

SHORELINE CO-OPERATIVE
APTS INC (0)
2221 E 67TH ST
CHGO IL 60649

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2025-01-15 10:00 AM

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 2221 2221 E 67 ST
PI# 20-24-404-027

FRONT

LOT 2 (EXCEPT THE E 17 FEET THEREOF) AND ALL OF LOT 3 AND LOT 4
(EXCEPT THE W 18 FEET THEREOF) IN FREDERICK H. BARTLETT'S
JACKSON PARK SUBDIVISION OF THE E 1/2 (EXCEPT THE S 333 FEET THEREOF)
OF THE W 1/3 OF THE N 1/2 OF THE NE 1/4 OF THE SE 1/4 OF
SECTION 24, TOWNSHIP 38 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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