

UNOFFICIAL COPY

Recording requested by / Return to:
Pelle Management Corporation (90329)
P.O. Box 1710, Campbell, CA 95009-1710

95313416

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Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
150008 TRAN 2302 05/12/95 08:35:00
10044 VF #-95-313416
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank whose address is 100 Michel Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


CAPSTEAD INC., a Delaware corporation 2711 North Haskell Ave., Suite 1000, Dallas, TX 75204 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 02/01/93 as Instrument/series/file: 93081110
Original Mortgagor--: Alice L. Dang, John H. Dang
Original Mortgagee--: HOUSEHOLD BANK, F.S.B.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995
HOUSEHOLD BANK, F. S. B.

By: 
Suzie Garza
Vice President


Kevin Veeger
Assistant Secretary



State of California
County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.,

95313416


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 12648 1st LN#: 6398440 2nd LN#: 0651499-436 Investor #: 594026695
STCO: 12-031 IL Cook
FINAL SA.CAfinal house329 90329 12 031795 FHL 1464

23.00

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APPENDIX TO ASSIGNMENT OF MORTGAGE

Loan #: 6398440 (12-031)

Tax ID #: 10-25-308-019

Date of mortgage: 01/13/93

Property Address: 3109 West Birchwood, Chicago, IL 60645

LOT 3 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S SECOND MCCORMICK BOULEVARD ADDITION TO ROGERS PARK, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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